

**MESSAGE 120      MAY.1.2024**

«Hail Mary<sup>1</sup>, Most Pure, conceived without sin”, you say, and you say it well. The Grace of the Most High<sup>2</sup> preserved the Mother of God from original sin so that she would be worthy Mother<sup>3</sup> of the Redeemer, conceived without original sin. The Grace found in Her an Immaculate, Most Pure Vessel, and was filled of her<sup>4</sup>.

In the evening of time a Light shines in humanity, it is Her: Mary. Dressed in Grace and crowned with stars<sup>5</sup>. Under her mantle to all the men who approaches Her, taking Her as a guide and Mother<sup>6</sup>, Light and port, lighthouse and path, May She lead you to your destination, Her Immaculate Heart shelter you and be for you a home and refuge in the final combat that will occur, in the world without delay.

The first battles<sup>7</sup> are already taking place between the final monster and poor misguided humanity, which is running away in terror without knowing where to escape. In some places the final fight<sup>8</sup> has already begun and it has already reached everyone. The first battles with a stubborn Church that no longer recognizes the Light<sup>9</sup> because it has separated itself from it and from being in the darkness for so long, its eyes have become accustomed to not seeing. It is the starvation of the soul; it no longer has the strength to get out of a situation of weakness.

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<sup>1</sup> Lk 1, 27

<sup>2</sup> Ps 90, 1; Lk 1, 32-35

<sup>3</sup> Lk 1, 43; 2, 34

<sup>4</sup> Lk 1, 28

<sup>5</sup> Rev 12, 1

<sup>6</sup> Jn 19, 26-27

<sup>7</sup> Rev 12, 12-17

<sup>8</sup> Rev 19, 11s

<sup>9</sup> Jn 1, 9-11; 1 Jn 1, 5-7

My Church lies, the world becomes more and more perverted and My children do not see it and continues to prostrate themselves in the midst of darkness. They no longer have the strength to get out of it and what is worse, no one is going to help them get out. Aid will be missing, the path will darken and the final destination towards to which we are walking will be lost. Life will lose meaning<sup>10</sup> when the Light<sup>11</sup> is missing; the souls will groan at such a sad fate and everything will be cold and sad in the world<sup>12</sup>.

My Church will lose the heat and light of the Holy Spirit and will no longer be able to help My children<sup>13</sup> who in it would have to be help and port for My misguided children. Those who follow the true path will be confused and they will be turned away from it<sup>14</sup> and My Church will not be a beacon and light, guide and help for them. The Light of God and the desired horizon longed for by the soul will have been lost. And thus lost and stained by sin My children will face all kinds of evils: wars, epidemics, earthquakes<sup>15</sup> and the malice of man who will become hunter of men.

In the midst of these evils and unable to live, My children will find themselves, lost and alone, without help and without Light, having lost their way and their peace<sup>16</sup>. Anguish and agony will close their souls and hearts, and they will become poor and lonely, prey to evil and its minions<sup>17</sup>. They will wander the face of the earth and will not find their way out of a situation that is unsustainable for their lives. There will no longer be singing or dancing<sup>18</sup>, there will be no invitations or parties, everything will have passed;

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<sup>10</sup> Rev 9, 6

<sup>11</sup> Jn 8, 12

<sup>12</sup> Mt 24, 12

<sup>13</sup> CCC 675

<sup>14</sup> 2 Tes 2, 9-12; 1 Tim4, 1s; 6, 3s; 2 Pe 2, 1s; 2 Jn 1, 7-10

<sup>15</sup> Mt 24, 7; Lk 21, 10-11

<sup>16</sup> Lam 3, 17

<sup>17</sup> Lk 21,12; Rev 13, 7

<sup>18</sup> Lam 5, 14-15

the time of sorrows<sup>19</sup> will have come due to the evil of man who separated himself from his God and Lord<sup>20</sup> and went down paths of iniquity and sin<sup>21</sup> and found himself alone and lost. It will reach everyone<sup>22</sup>. My Church will be faced with a situation of sin and blindness as a result of the concession of sin that will invade it like cancer invades the body, destroying it and invading it, and now without a remedy for healing. Only the pain that will be her last concession by his means, to raise her eyes to heaven and ask for forgiveness and clemency<sup>23</sup>.

The bleeding Church, from the pain of sin, will help the lost Church with its blood and pain. And the Son of God in Heaven<sup>24</sup> will see his children struggle in the midst of darkness and evil. Forgiveness and Mercy will come at the moment when the pain is over and the eyes are fixed on the Lord<sup>25</sup> waiting for His Mercy<sup>26</sup>. Until that moment, debating oneself in evil and darkness will be the tragedy of humanity, man being imprisoned by man himself in the midst of all kinds of calamities and anguish. This will be achieved by the evil of man who separates himself and separates himself from His Maker<sup>27</sup> until he denies Him<sup>28</sup>.

The opposite to this situation will be that of children who will escape evil<sup>29</sup>; a remnant<sup>30</sup> that will flee from this situation because of the Benevolence of God towards them. A remnant that already purified in time the calamity accepted by the sin of many, and that made them a victim for not wanting to accept it. A calamity only seen by those who renounced it,

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<sup>19</sup> Mt 24, 8

<sup>20</sup> Jer 2, 13; 5, 1s

<sup>21</sup> Ps 1, 6; Prov 4, 17; Is 5, 8.11.18.20-23

<sup>22</sup> Prov 15, 10; 16, 4; Sir 16, 1s; Lam 2, 22

<sup>23</sup> Ps 25, 16-22; 32, 5; Lam 5, 19-22; Bar 2, 11s; Lk 15, 16-21

<sup>24</sup> Mt 26, 63-64; Acts 7, 56

<sup>25</sup> Ps 25, 5

<sup>26</sup> Ps 33, 18-22; 130, 7

<sup>27</sup> Gen 1, 26-27

<sup>28</sup> Lev 26, 14s; Dt 28, 15s

<sup>29</sup> Dt 28, 62; Is 6, 11-13

<sup>30</sup> Is 65, 8-9; Zeph 2, 3; 3, 12-13; Rom 11, 1-5

because they saw in it the sin of Satan. A calamity that in the eyes of those who accepted was celebrated and lived against the Commands of God, Mandates that were willingly<sup>31</sup> transgressed and celebrated transgression this time of calamity for man was his downfall and not everyone wanted to join him. This remnant will flee from the great calamity<sup>32</sup> that will devastate the world where so much blood will be shed and so many souls will be lost due to the great perdition that will spread and in which many will succumb.

This is an account of what will happen. Blessed is he who, knowing these things<sup>33</sup>, takes refuge in the Lord<sup>34</sup> and keeps himself from evil.

In those days the king and his entire court will succumb, the father and the mother and all their children, the closed churches will not have the Holy of Holies<sup>35</sup>, the schools will not teach, the hospitals will not heal, the hands will not be extended to help, hearts will not love, souls will become warm and lost, music will not sound, voices will not sing because life was lost, the horizon receded, eyes stopped seeing, peace ended.

Everyone will look for a way out of an impossible path to live, but that road will not have it; It will be a closed path, a trap, the trap of the hunter. In that agony and anguish the Lord<sup>36</sup> will arrive, until then humanity will live the Great Tribulation<sup>37</sup> because, it turned away, it turned away from the Lord<sup>38</sup>, and flaunted his sin<sup>39</sup>, his idolatry<sup>40</sup>. The eyes will no longer open because, closed forever, they will not know the Light, only in death will they see the last glow; some will follow it, some will not.

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<sup>31</sup> Gen 2, 16-17; 3, 1-6

<sup>32</sup> Lk 21, 23; Rev 6, 12-17

<sup>33</sup> Rev 1, 3

<sup>34</sup> Ps 31, Ps 91

<sup>35</sup> Dan 8, 11-12; 12, 11

<sup>36</sup> Mk 13, 24s; Lk 21, 25-28

<sup>37</sup> Mt 24, 15s; Mk 13, 14s

<sup>38</sup> Is 3, 8

<sup>39</sup> Is 3, 9

<sup>40</sup> Exod 32

It is the story of a humanity. Blessed are those who, reading this Message, open their eyes to the Light and find the Savior<sup>41</sup> and, holding His hand, say no to what the world now and from now on offers<sup>42</sup> them and orders them to let go of the hand that saves<sup>43</sup> and loves them.

"O Cross of the Lord, be our Salvation"<sup>44</sup>.

At one time I loved you, I chose you, I formed you<sup>45</sup>; Now I tell you: help Me, in you the world will have a light because the Lord has placed it in you, go and carry My Message of Love and warn the world, My little girl, girl of My Love, of what is coming to them illuminate the path to follow, those who follow him will escape. They will escape. It is the help that the Lord sends before Heaven closes its doors during the time of drought where man will beg, but his pleas will not be heard<sup>46</sup> until the time of purification<sup>47</sup> has passed. Speak to them about Me, about My Love for you, of My Love for souls, may your ears open to My voice and your eyes to the Light because the darkness is about to arrive and, then, nothing will be possible<sup>48</sup>.

Approach them, My dear girl, and show them the way<sup>49</sup>, I will tell you what you must tell them and I will open their hearts to your words, which will not be yours but Mine.

The time of My prophet begins, listen to her.

A voice cries in the desert: prepare the way, make the path straight because the Lord<sup>50</sup> is coming.»

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<sup>41</sup> Lk 2, 11.30; Titus 3, 4.6

<sup>42</sup> Mt 4, 8-11; 1 Jn 2, 15-17

<sup>43</sup> Lk 19, 9-10; Jn 12, 47-48

<sup>44</sup> 1 Cor 1, 17-18; Col 1, 14.20 Ejaculatory prayer that, at that moment in the Message, Isabel receives from God.

<sup>45</sup> Jer 1, 5

<sup>46</sup> Lam 3, 8.44

<sup>47</sup> Is 6, 9-13

<sup>48</sup> Rev 9, 18-21

<sup>49</sup> Ps 32, 8; Jn 14, 5-6

<sup>50</sup> Mt 3, 1-3; Lk 3, 3-6; Jn 1, 23