

MESSAGE 109 JUNE.1.2023

«Heaven will rain down fire¹, will fall from the sky and make Justice and Peace² shine in the hearts of My children.

'Glory to the King³ -- they will say --. It is the consummation of the times that is already coming, that is already here. It is the coming Peace that will bring the end of all injustice and all impiety.

I am here, children, I am here for your love, and I come to bring you the revenge for so much suffering and terror, caused by the enemy of God. I do not come to bring you a peace that ends, but a lasting peace until the end of time. It is the Resurrection and the Life⁴, and it awaits you at the end of My Reign, when all things in Heaven and Earth are recapitulated in the Only One⁵ who has Power⁶ and the Command, received from the Eternal Father who is in Heaven.

I give you a serious warning, children, but the rigor of these times makes it necessary for your salvation: there will be no salvation without true⁷ repentance for your guilt, because I see how many confessionals are filled with unrepentant sins in their hearts.

Confession⁸ cannot become a routine of simply confessing the errors that were made, but a sorrow for sins with deep and sincere repentance, and the strong desire in the heart not to sin⁹ again in this fault or sin that is confessed.

¹ Rev 20, 9

² Ps 85, 11

³ Rev 4, 11

⁴ Jn 11, 25

⁵ Eph 1, 11

⁶ Mt 28, 18

⁷ CIC 1455 - 1458

⁸ CIC 1490

⁹ CIC 1490

Children, everything is dissolving like sugar in water and nothing will remain. If you don't get to work on your own salvation¹⁰, who will?

Hell is full of unrepentant sinners in their hearts for the faults they have committed.

Deep and sincere repentance is the key that opens the Heart of Jesus and pour out on the sinner all His Grace and Blessing¹¹.

If a fault is not confessed with true repentance and compunction, it is not forgiven. The routine of painlessly confessing sins does not save.

It is not always necessary to feel sensitively, but the conscience does always know if there is pain of sin and sincere repentance and the will set so as not to fall again into that fault or sin with insistence on the will and rigorous discipline not with softness and concessions in what you know that leads you to sin, later your poor and weak nature makes you fall again and you must return to confess with the same rigor every time.

Only the heart of man is fragile like crystal to sin and hard as a stone¹² to confess sins with the rigor that truth and salvation demand. Everything is excuses and impossibility; the heart hardens and is not capable of giving in and recognizing its misery and poverty before the Son of man who is in the confessional and in the absolution of the Church by Mandate of the Lord to free the penitent¹³ from sin.

Therefore, children, arm yourselves with courage not to sin¹⁴, and if you do sin, arm yourself with the courage to confess sincerely and with the will to sin no more.

¹⁰ Phil 2, 12

¹¹ CIC 1446

¹² Ez 11, 19; 36, 26

¹³ CIC 1441, 1442 and 1444

¹⁴ 1 Jn 2, 1

It is the endtime¹⁵, everything will be distorted in a religious and spiritual chaos where nothing will be seen with clarity and objectivity, everything will be clouded by the evil of this world and if you are not alert¹⁶ you will fall into its traps.

There will be no distinction between religious and secular, priests, and presbyters of people far from the faith; everyone will succumb to the new ideology that will spread throughout the world if you do not go armed with the weapons of the Holy Spirit, faith, charity and hope¹⁷, bathed in the Light¹⁸ of the One who can do everything¹⁹ and illuminates the path²⁰.

'There are no powerful reasons not to sin', say the consciences dead²¹ by sin. 'There are no reasons to sin', say those advanced in the path of Grace²².

Sinnin is an offense²³ against God who died on the Cross²⁴ to save us from the eternal death of sin.

It is an offense to the brother who, on multitude of occasions, is the one who receives the damage of the offense.

It is an offense to the soul of the one who commits the sin, because it opens him to the abyss of pain and eternal²⁵ perdition.

A venial sin²⁶, minor, is an offense easily salvageable with pain and repentance.

A serious²⁷ sin is an offense that requires, in addition to pain and repentance, intense purification to cleanse the stain that it leaves on the soul

¹⁵ Mt 24, 14

¹⁶ Mt 26, 41; Mk 14, 18; Lk 22, 40.46

¹⁷ Rom 5, 1-5, 1 Cor 13, 13; Gal 5, 5-6; 1 Tes 1, 3

¹⁸ Ps 27, 1; Jn 8, 12

¹⁹ Mt 19, 26; Mk 10, 27

²⁰ Ps 119, 105

²¹ Wis 2; Sir 19, 22

²² Rom 6, 1-2.14-15

²³ CIC 1459

²⁴ Jn 3, 13-16; Rom 3, 13-16

²⁵ Rom 6, 23

²⁶ CIC 1862 and 1863

²⁷ CIC 1858

even after repentance; it is a stain that does not condemn but needs redemption and cleaning to erase it completely.

Sinners boast of their sins when they have lost the Light of God in their lives and fail to see the plan of Eternal Life, the Love of God on the Cross, the Pain of the Father for the loss of Their souls so loved by He who, even delivered²⁸ His Only Son to death for the Salvation of these poor souls.

Sin obscures reason and will²⁹, and man becomes the living bearer of his lowest instincts and is an enemy of other men who share his existence.

Only the love to God³⁰ and the peace instilled in the soul³¹ by the Giver of all Goodness, lead the soul to Salvation and consolation; in a world that only has reasons to cry because of the horror of abandoning everything good to those who walk³², and, even more, will walk.

How to receive the Blessed Sacrament if there is no internal cleanliness?³³

How to bring the Crucified Lord to more horror on His bloody Cross leading souls in serious sin and without love for Him?

How to reduce the weight of guilt to make it non-existent so many times because of priests poorly instructed in the Law of God and with hearts empty of the Love of God?

Do not be fooled³⁴, children, guilt exists because if it did not exist, why the suffering of the Son of God on the Cross? If the price had been cheap, why was the price paid³⁵ so expensive and costly for God the Father, the Son and the Holy Spirit?

²⁸ Jn 3, 16

²⁹ 2 Cor 4, 3-4; CIC 1865

³⁰ Dt 6, 4-5; Mt 22, 37; Mk 12, 30; Lk 10; 27

³¹ Jn 14, 27; Jn 20; 19

³² Rom 3, 10 - 18

³³ 1 Cor 11, 26 - 29

³⁴ Gal 6, 7; Col 2, 8

³⁵ 1 Pe 1, 18 - 19

Do not be deceived and meditate on this Message of Love that I send you through the instrument of God, enabled by My Holy Spirit, to bring you the Truths of Heaven.

It is time to cleanse your soul and thus you will regain the strength³⁶ to fight³⁷ against the enemy³⁸ of God and his forces that are deployed throughout the world without stopping³⁹.

Confess your guilt⁴⁰ and feel happy about your liberation⁴¹, in the Name of the Father, the Son and the Holy Spirit.

The priest does not condemn you. He may admonish you to sin no more, but he too is subject to forgiveness of God, just like you are. Do not condemn them for taking you to Me in his ministry. They are not responsible for your misery. They only take it to God, and they send you the Forgiveness⁴² and Peace of your God.

Hallelujah, Glory to God! Be in you with the love and joy of the peace and cleanliness in your soul.

The time is coming, wash your souls in the Blood of the Lamb⁴³. Amen, amen. »

³⁶ Eph 6, 10

³⁷ Eph 6, 11-18

³⁸ Rev 12, 9

³⁹ Job 2, 2; Rev 12, 17

⁴⁰ Ps 32, 5; Prov 28, 13; Jas 5, 16; 1 Jn 1, 9

⁴¹ Mic 7, 18

⁴² Jn 20, 23

⁴³ Rev 7, 14