

**MESSAGE 106      MARCH.1.2023**

«<sup>1</sup>A people look for me<sup>2</sup>, a wandering<sup>3</sup> and nomadic people, a people lonely longing for their God and Lord away from the weariness of sin and the shame of a world that has condemned itself for its works and evil deeds. A loving people of good and purity<sup>4</sup> of heart that seeks its God and Lord and does not stop until it finds him because it loves him, because it needs his Love. Such a people is the Glory of God<sup>5</sup> and God is pleased with their love and their smallness<sup>6</sup>, their fragility, and He loves him with the love of a father for his little child and cares for him with the maternal love that does not rest and watches over you. Is the Glory of God.

It is the wandering and loving path of a people that has no roots in the world, which has cut them out of love, out of love for their God and Lord; who follows the paths of the Cross<sup>7</sup>, who lives looking at his God and Lord<sup>8</sup> with the desire to please him<sup>9</sup> always and everywhere for love, for love of his God and Lord.

It is the truth of a God of Love<sup>10</sup>, of a God of Mercy<sup>11</sup>, of a God Triune<sup>12</sup> that loves His creature, that watches over her, that dies for her, that saves her without ceasing from sin and evil because it is Love and Mercy.

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<sup>1</sup> Isabel: After receiving the Message and before my bewilderment of not knowing if it should be published or not, it came to me: It is a very strong time of Grace, Lent; and God is present among his children and therefore this Message will be published.

<sup>2</sup> Ps 69,33; Is 55,6; Amos 5,6; Zeph 2,3

<sup>3</sup> Ps 56,9; 2 Cor 7,1; 11,3

<sup>4</sup> Ps 18,21.25

<sup>5</sup> 2 Chr 7,1; Tob 3,16; Ps 19,2; Jn 11,4,2; 2 Cor 4,6.15; etc

<sup>6</sup> Lk 12,32

<sup>7</sup> Mt 16,24; Lk 9,23

<sup>8</sup> Ps 123,2; Heb 12,2

<sup>9</sup> Sir 35,3; Hag 1,8; Heb 11,6

<sup>10</sup> 1 Jn 4,8.16

<sup>11</sup> Gen 19,16; Ps 103,17; 2 Mac 8,27; Gal 6,16; Jude 21; etc

<sup>12</sup> Mt 28,19

And God searches for His creature, pursues her in the darkness of life, calls her with the whistle<sup>13</sup> of the Shepherd, re-creates her love when He finds her, embraces her in the encounter<sup>14</sup> and surrounds her with ties of love<sup>15</sup> for an eternity.

Why is man so cruel in the face of so much Love, in the face of this outpouring of the Love of God for His creature?

Man pursues his plans, plans of evil and selfishness. He does not stop in life until he finds his objectives and does not look at Who awaits him in every corner of his life, in every corner of his existence, in every breath of his fragile life.

It is the tragedy of man, so loved and so alone and desperate for absence of love in his life, the love that fills the most intimate corners of the existence of the creature and where only the Creator reaches<sup>16</sup>, the Redeemer of his life, the Sanctifier of his soul.

It is the tragedy of God of Love and Mercy, who does not have His creature in His arms to love her and surrender to her because she flees from the Love of Her Creator; she does not want, she rejects<sup>17</sup> the Mercy of the Cross; she does not want, she despises the sanctification of her soul.

What to do when the tragedy ends in the eternal loss<sup>18</sup> of the creature due to the rejection of its Creator?

Heaven cries, the tragedy of man, because he loves his God and Lord, and he pities the suffering of a whole God who bitterly cries the disaster of souls lost forever.

Heaven contemplates the tears of the Redeemer<sup>19</sup> and the pain of His Holy

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<sup>13</sup> Is 5,26

<sup>14</sup> Hos 11,3; Lk 15,20

<sup>15</sup> Hos 11,4

<sup>16</sup> Ps 139

<sup>17</sup> Prov 1,22.24; 22,14; Sir 41,4; Is 5,24; Ezek 5,6; Lk 10,16; etc.

<sup>18</sup> Ps 107,20; Wis 1,12s; Sir 20,25; Mt 7,13; etc.

<sup>19</sup> Lk 22,39-44; Mt 26,36-39

Heart<sup>20</sup>.

What to do in a world so ruthless with its God?

Suffering is the medicine for so many souls about to get lost forever. Only the Physician of souls knows what medicine to utilize; not all souls need the same medicine, nor the same amount, and other souls offer their pain<sup>21</sup> without having to suffer, to calm the pain of those who do suffer it out of necessity.

It is the Mercy of God in the brotherhood, they help each other in this path of Salvation and thus they please the Father, who sees how His children help each other to help God. It is the way of Salvation.

And what to do when souls do not take advantage of so many benefits and succumb to darkness? It is the path of evil that frontally opposes, over and over again, with Divine Mercy.

Who will win in the hellish combat against the powers and principalities who rule the darkness? Only the one who no longer exists for himself and has given everything to his God and Lord: soul, life and heart. It no longer exists for him, but only for God. A soul that has died in this life is safe for God and for the life that does not die, only the soul that no longer lives for itself is safe because even if a single small loophole remains of oneself, the soul is lost, when it is fought with the infernal weapons.

Therefore, children, it is time to die to live for God<sup>22</sup> and for Eternal Life. Nothing is safer in this life than to die for everything created to be of the Creator.

The time and space you have left in this world is tiny compared to an Eternity of Love but man struts in his pool and despises the ocean of Love from the Heart of his God.

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<sup>20</sup> Jn 19,34

<sup>21</sup> Is 53,3s.10; Col 1,24; Rom 8,18; etc.

<sup>22</sup> Jn 12,24s; Mt 16,25s.

For this reason, children, countless calamities will come to this world<sup>23</sup> and blood will flow through the streets of this world, because it is full of evil. Nothing will be able to stop what inevitably looms over this world: war and evil, famine and pestilence, and all kinds of evil that will be poured out by the wickedness of Satan.

It is time to collect yourself and look at the world and life with another look. You are no longer of this world<sup>24</sup>, nor do you belong to this life, creature of God. Your site has been usurped, you have been relegated to the dark and to hide, your life has been stolen, your wings have been clipped, you no longer belong to this world, you have no place in it, they no longer love you and you are a bother, you are a target for evil because you hinder their plans.

Come, son of My Soul, come with your God and Lord, go to the loving arms of your Redeemer and cry out to Heaven: Mercy for you, for your children, for souls in danger.

Come with Me, son of My Soul, and I will give you a Kingdom of Love without equal, I will dry your tears and I will fill you with My forgiveness and My Love.

It is time to glimpse life through death, death to yourself in your ideas and desires and live only for God, rest in His arms, abandon yourself to Him, close your eyes to so much evil and trust in His Love.

You son, who listens to Me, who is listening to Me, close your eyes and come with Me, shake the dust off your sandals<sup>25</sup> from so many roads as you have been thrown out and they have not wanted to listen to your words, the ones that I put in your mouth<sup>26</sup>. "Yes, my dear girl, I mean you, I'm talking

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<sup>23</sup> Mt 24,1-44 and par.

<sup>24</sup> Jn 15t, 18-25

<sup>25</sup> Mk 6,11 and par

<sup>26</sup> Lk 12,11s

to you: don't cry anymore and shake off the dust that was left on your sandals after walking the paths where they didn't want you and they threw you out of their lives and come with Me that I will give you a Kingdom of Love; go to my merciful arms and come with Me in an embrace of love, because where they have not loved you, they have not loved your Lord; where they have not listened to you, they have not wanted to listen to My Words<sup>27</sup> of Love.

Come with Me, I love you in an Eternal Love and shake the dust off your sandals and smile to your Lord. I will give you what your heart<sup>28</sup> asks for, because the one who serves Me with loyalty and fidelity, his heart full of love, is the owner of My Heart. Courage<sup>29</sup> and face the evil, that wants to harm you with more love in your heart for your Redeemer, because the evil they do to you is for being Mine. They want to do damage to your Redeemer, and you are the witness of His Words. They kill the witness so that the Truth does not reach his ears, because he annoys and bother them, exposes them and exposes their sin. They want to remain blind and die blind.

You girl of My soul come with Me and do not cry his sin, cry the pain in My Heart for being despised by those who make you suffer. It is the tragedy of your God and Lord. Faced with so much Mercy, their ears are closed, their eyes do not want to see and they mistreat those who appear before them in My Name to bring them the Word that heals and saves<sup>30</sup>, heals and beautifies the soul.

It's time to die to live<sup>31</sup>.»

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<sup>27</sup> Lk 10, 16

<sup>28</sup> Ps 37,4

<sup>29</sup> Josh 1,6

<sup>30</sup> Acts 13,26

<sup>31</sup> 1 Cor 15,22; Rev 14,13