

MESSAGE 96 MAY.1.2022

«You will see the brightness of the dawn¹, the dawn of the new day², and you will see the Son of God come down from Heaven among the clouds, and His angels³ by His side they precede Him, follow Him, accompany Him, surround Him, escort Him, love Him. He will not be left alone⁴, as in the Cross⁵; now the legion of angels surround Him and they escort the King. You will see Him, son of men, you will see Him, and your heart will rejoice, will rejoice with the King of kings, with your Savior.

It is the celestial reality, which you do not contemplate in your life; you only live in the world and for the world⁶, and you do not take into account in your life the reality, the only totally true reality, which is Heaven, supernatural⁷ life, the existence of Almighty God.

Son, wake up, wake up now from the mortal lethargy in which you live⁸, stop looking at this world, and look at Heaven, from there your salvation comes and will come that day.

How beautiful is⁹ the clarity of the day in your lives, in your eyes looking with the joy of the Holy Spirit¹⁰! Well, children, that day you will radiantly contemplate the celestial reality, which will illuminate your faces and

¹ Hos 6,3

² Lk 17,22

³ Is 66,18; Mt 16,27; 24,30.42; 25,31; 26,64; 2 Tes 1,7; 1 Cor 1,7

⁴ Mt 26,56; Jn 16,32

⁵ Is 53,7.12; Mt 20,28; 26,28; Lk 24,46s; Jn 1,29; 4,42; 1 Pe 2,24

⁶ Hos 2,10.22; 4,1; 5,4.15; 6,3.6; Jn 1,11; 3,19s; 12,48

⁷ Jn 1,9-12; 3,16s; 8,12; 12,35s.46

⁸ Jn 3,21; Eph 5,9s.14; 1 Tes 5,5; 1 Cor 15,34

⁹ This is an expression typical of the elliptical style of the Lord in these Messages by omitting a certain concept ("the fact of contemplating reality under the influence of the Holy Spirit"), which causes a grammatical collision with the words that immediately follow this expression ("the light of day"), and the omitted concept is stated at the end of the sentence. This literary style is completely alien to the way of expressing himself in writing or by word of his instrument.

¹⁰ Acts 9,31; 1 Tes 1,6; Rom 14,17; Gal 5,22

enlarge your hearts; that day, children, that day will be a day of glory for the Son of man with his beloved children¹¹.

How many tears shed in the history of the world! All will be comforted that day; your eyes will stop crying and your heart will stop suffering, because you will be before the Son of God, who will dry your tears with His blessed and pious hands, full of the ardent charity that is Love, true Love. Not a tear will remain without being consoled, not a smile will remain without appearing on your faces, because it is a feast, the feast of the children of God, who having suffered all kinds of calamities and trials, by faith in the Son of God, are brought before the Most Holy in the greatest consolation, that the Holy Spirit will pour out on this world.

Rejoice, sons of men, rejoice for that day is near. "Hallelujah, Glory to God!", will resonate in your lips and heart, praise the Lord, sons of men, because your liberation is drawing near.

To those of you who are tired and overwhelmed¹² by earthly life in the harshness of trials and the weariness of life, in the midst of all kinds of trials, I tell you: Just one word was enough to heal the servant of the centurion when it left His Divine Heart¹³. Now will your faith¹⁴ shake when you have Him in your heart and soul when you receive the Eucharist¹⁵? Every day it is given to you.

Come and you will see the Glory of God. One day you will see him come down among the clouds, a day of glory for the world, for a sinful and fading world, dead because of sin. Cleanse your souls, comfort your hearts because

¹¹ 1 Tes 4,17

¹² Mt 11,28-30

¹³ Mt 8,5-13; Lk 7,1-9; Jn 4,46-53

¹⁴ This peculiar way of the Lord -and so different from the basic language of Elizabeth- of taking in this case the expression "your faith" as an objectification and not referring to the personal experience of faith, undoubtedly surprises the reader and thinks that it is a mistake, and, in reality, it is the stamp of His personal style that authenticates once again who is the Author of the Message.

¹⁵ Jn 6,56s; 15,4s

that day is coming. An unbelieving world that does not wait for its God and Lord, that does not rejoice thinking about that day, that sees it far away and does not want it, like the healing of the servant of the centurion¹⁶.

Oh, children of men! I will come by surprise into your hearts¹⁷, before My coming to this world happens at the end of time. I will come by surprise to you and there will be in the world the last chance of conversion for the whole world, for everyone, without exception of knowledge, possibilities, aptitudes or understanding. The Lord God will open your hearts before Him, in the greater knowledge of the Love of God and of your sins, of your existence, and this will be the same for all the inhabitants of the earth, because the Holy Spirit will enable you to do so, in an illumination of your understanding and your consciences¹⁸, giving you the gift of repentance of your sins in a maximum degree of pain and contrition. Prepare for that day with frequent confession, Holy Communion, and the joy of waiting to be before the Son of God.

Poor of My unbelieving children, those who do not wait, do not knock at My door, do not want to know anything about Heaven, they are full of fears, fears that are their torture and bind them to this world¹⁹. Open your hearts to the Mercy of God, children, open your hearts to the Infinite Love of God for His children²⁰, for there is no greater love, and waiting will become joy and happiness²¹, which will fill your days and your nights, it will make the trails sweet, and you will already have a consolation in advance of what you will receive on that day.

¹⁶ Cf.note 13

¹⁷ Mt 24,42-44; Mk 13,33; 1 Tes 5,2; Rev 3,3

¹⁸ 1 Cor 4,5; cf.Is 2,10.19.21; Jn 16,8; Rev 6,16

¹⁹ Mt 8,26; 10,26-31; 14,26-31; Acts 18,9s

²⁰ Jn 3,16; 13,1; 1 Jn 4,9; Rom 8,32

²¹ Is 51,3.11; Zech 8,19

Be happy, children, in the Love of God, that I love you, My dear children, that I love you with an eternal²² Love and I never stop looking at you, being by your side²³; do not make me suffer with your abandonment and mistrust²⁴, I love you, My dear children, I love you in a love that you have never known in its fullness²⁵.

Wait, wait for Me, children of My Soul. I, Jesus, also await in My Holy Heart that day of glory and consolation for My children and for My Holy Heart, overwhelmed by the pain of the sins of the world²⁶.

What a glorious day it will be when you will stand before Me, assisted by My Holy Spirit!

What a beautiful day in which your tears will be wiped away²⁷ by My hands full of love and pity for you!

What a glorious day full of clarity and light in which your souls will be cleansed with the dew of grace and your repentance and love for the Son of man will give you Eternal Life²⁸ and the strength to reach it!

Goodbye, children, think about the reality that awaits you, but it is already within you.

It is time to laugh²⁹, not to cry, because you await the Son of God and your salvation. Do not be sad: sadness is a sign of something sad, and you do not expect something sad, but the most sublime and full dimension of your lives in the Love of God³⁰, immersed in his Infinite Mercy.»

²² 1 Kgs 10,9; Ps 136; Is 54,8; Jer 31,3

²³ Mt 28,20; Jn 14,18-21

²⁴ Jn 6,66-69; Mt 16,16-19

²⁵ Jn 16,26

²⁶ Mt 26,36-45

²⁷ Is 25,8; Rev 21,4;

²⁸ 2 Macc 7,9.36; Dan 12,2; Mt 25,46; Jn 3,15s.36; 4,14; 5,24.39s; Jn 6,54; 10,28s; 12,25s; 17,2-3; Acts 13, 46.48; Rom 6,22s

²⁹ Jn 16,22

³⁰ 1 Jn 3,1-2