

MESSAGE 101 OCTOBER.1.2022

«“Go and tell them, I am here.

On the borders of love I put an inhabited castle. Everyone who passed by that place wanted to enter it, but it was not possible. They had to meet some requirements, love requirements. How easy it is to want to enter it, but how difficult¹ it is to submit to the requirements of love in order to inhabit it!. Some said: "They are too easy, they will not be true"; and others said: "They are so difficult that it is not possible to fulfill them". Only a few² sweetly and meekly agreed to meet those requirements, and only they could enter.

In love there is only docility, meekness and peace, trust in whom gives you the word received from God. Some call it submission, but it is the love that gently puts you down³ and gently closes your eyes at the voice of the Beloved⁴. The heart is filled with his Word⁵ and his Love, and everything is happiness without the understanding understands.

Some will come who will speak to you of love, and I will not be with them. How will you find out? Others will come who will throw to the ground everything sown in My Church, and you will believe them. They will disguise themselves as love and benevolence and will come to your heart with deceit; you will not discover them because you have muddled your heart of understandings. You want to understand and you do not trust the One who wants to save you, and yes you will trust the one who deceives you.

¹ Mt 7,14s

² Mt 19,11; Rev 21,27

³ Sometimes the Message has liturgical resonances of the day it is received, in this case the Memory of Saint Teresa of the Child Jesus. The many allusions to trust and the path that little ones travel are a clear allusion. And, in this case, an equivalent phrase from the doctor of trust: The characteristic of love is to lower yourself.

⁴ Song of songs; Mt 17,5 and par. ; Lk 3,22 and par.

⁵ Lk 2,19.51; 5,1; 8,21; 11,28; Jn 10,35; 1 Tes 1,13

Because you do not understand the language of God, who speaks to you without speaking; and he looks at you without looking, and he guides you endlessly through life and love, but you do not see him; he does not convince you with flattering words, he leads you with love and with the Word that is life and love, but you do not believe him.

Where is your love and your *fiat*⁶ to the One who loves you? Where is it?

They will come and deceive you, and you will be in their hands and you will be the pasture for their wickedness, because you do not conduct yourselves with the weapons of love. You seek yourselves, you seek to know and understand with human knowledge, not with the divine; you seek to see and do not close your eyes before Love. You want to be big and not small⁷. Do not trust⁸, you do not walk blindly hand in hand with the Lord and that will cost you a path of deception and perdition.

They will come and deceive you; yes, they will deceive you. They will speak in My name, but it will not be I, but them⁹. Everything will be deceit and lies.

Children, pay attention to Me, practice now following True Love¹⁰, so that later you do not fall into its traps.

You do not want to know¹¹, you do not want to see, you do not want to understand, you do not want to decide with your poor and clumsy understanding. Allow yourselves to be led by My loving hand that leads you and points out the way, the one you do not want to take, the one you do not want to walk, the way of the cross, of blind love, of docility to the Holy Spirit.

⁶ Mt 6,10; 26,42; Lk 1,38; Jn 2,5

⁷ Mt 18, 1-4

⁸ Mk 11,22-24

⁹ Jn 5,43

¹⁰ 1 Jn 4,7-12.17-21

¹¹ Mt 11,25

My poor children, that they will lead you to deception once and again, because you have not practiced being poor¹² and blind along the true path, but trusting in the light that assists you from above, in the infinite wealth of Heaven, which leads you from His hand.

Children, I give you this first warning: beware of those who will come in My name¹³ and will deceive you with all kinds of seductions, wanting you to feel good, to lighten the burden of life through a path that does not go through the cross¹⁴. You can only defend yourself against them if you practice the way of love¹⁵, the way of the cross¹⁶, the way of trust, the true way¹⁷. Put yourselves into it and obey My Commandments out of love, receive My sacraments with unction and let yourselves be guided by the true guides of My people, those who do not skip a single tittle of My Commandments¹⁸ and, full of purity, live My sacraments, adoring the Only God

Separate yourselves from bad company¹⁹, for they will have a force that will reach you with their poisoned darts.

We are entering a difficult time for My children, for what is white will be seen as black and what is black will be seen as white.

Arm yourselves with the weapons of My Holy Spirit²⁰ and you will not be deceived.

¹² Lk 14,33

¹³ Lk 21,8 and par

¹⁴ Mt 7,13

¹⁵ Jn 13,34s; 15,13s

¹⁶ 1 Cor 1,18; Gal 5,11; 6,12; Phil 3,18

¹⁷ Jn 14,6; Acts 18,25s; 19,9.23; 22,4

¹⁸ Mt 5,18s

¹⁹ 1 Cor 15,33

²⁰ Gal 5,22-25; 2 Cor 6,6s; 12,12; Eph 6,17; Heb 2,4

To God Glory. Your lives be the Glory of God²¹ by your obedience to my Words. Amen, amen²²: you will see the Glory of God²³, children, giving Glory to God with your lives.»

²¹ 2 Chr 7,1; Tob 3,16; Ps 19,2; Bar 4,37; 5,7; Acts 7,55

²² It is equivalent to: «In truth, in truth» an expression that Jesus places at the beginning of important phrases in which he compromises his authority in a particular way. Said twice is only found in the Gospel of Saint John.

²³ Jn 11,4.40