

MESSAGE 90 NOVEMBER.1.2021

«The bells ring in Bethlehem, they ring in a rapture and the world hears their ringing, the world awaits contrite, longing, terrified, awaits hears the ringing of the bells, its heart is overwhelmed with anguish, fear, pain¹, it is the hours of childbirth of a humanity that has not waited for its God². The bells are heard, they resound in the whole world and Heaven dresses up; bells resound and ring in Bethlehem.

Who discovered the horizon that marks the line between Heaven and Earth? Who touched Eternity with his fingers? Who looked and contemplated Heaven in its wonder and splendor? And you think you are wise and you do not know the greatest reality that exists in your lives. You believe yourselves to be understood and you do not understand the evolution of life and History.

Who probed the Heart of God and discovered all His Greatness and His Power? Who understood the meaning of life and creation³? And you think you already know everything. You live alienated from the truth and you think you are wise. You do not know the brightness of the stars or the fall of the stars in the course of the history of creation. You do not live-in reality because you lack living in the greatest reality of existence: The knowledge of God in His Greatness and Mercy with man.

You think you are wise and knowledgeable, and you can do nothing for yourself or for others; you are subjected to constant and always limited

¹ Mt 24,30s; Rev 1,7; 11,15

² Rev 14,15.: Rev 14,15 .: Many translations are equivocal in this verse when translating "since the miesya is in its season (ripe)", instead the translation that reflects the reality to which the original text alludes - including the Vulgate (aruit) -is: "for the harvest of the earth is completely dry", which brings us back to Jesus' question (Lk 18,8) as to whether he will find faith on earth at his second coming, and is consistent with the parable of the sterile fig tree (Lk 13,6-9).

³ Rom 1,28-32

knowledge and learning, but you think of yourself as little gods or gods and that is how you live.

Men of God, wake up and see your ignorance and finitude, look up to heaven and see the Greatness and Power, Wisdom and Mercy on which you have depended since your creation, who loves you from Heaven and urges you to love your Creator and do not distance yourself from Him, but in your freedom you flee from the Creative Hand and the Redeeming Heart⁴, you flee from Light and Truth, from the finite reality of your life, from your connection with the Life that created you, and you flee from good and love in its maximum reality, and you think you understand when you direct your steps through the valley of darkness and separate yourself from the Good Shepherd.

Oh, children, how alienated and crazy you live, you do not care about your destiny, you only live to die and not to live.

On the horizon is your desire, look for the light that shines in it, look at the reality that hides from your eyes⁵, and is lit in your hearts with the Light of God. Look at the stars and the glow of the moon at night, the glow of the sun at noon. Nothing is comparable to the reality that you do not see and awaits you beyond the horizon of your life.

One light turns on and another turns off, live waiting for the Light that will never go out and will shine eternally.

Who beheld Heaven in all its greatness and beauty? And you believe that you already know everything and that you have seen wonders and do not know anything at all of creation, and you are understood and wise.

Who scrutinized the wisdom of God? And you say you know God⁶. Children, children, return to your right mind, look at your finitude and filial

⁴ Rom 1,18-22

⁵ 1 Cor 2,9-11

⁶ Wis 13,1-9

dependence with the Father God, the Father of Heaven. From His mighty hand you come to this world, and with invisible bonds of love and mercy you are united to Him⁷, but you cut them off like a child who separates from the loving hand of its father, and is lost in ways of darkness and danger, but the child mourns the absence of the father and you boast of your dependence and loneliness far from Creative Love⁸. How crazy you are and alienated from the reality of existence!

When was it that you separated from the truth to set yourself up as your own god? How ridiculous is the child who barely knows how to walk and no longer wants the loving dependence of the one who gave him life in this world. Can anyone contemplate this possible reality? For this you do, My dear children, in your life rejecting the filial and loving reality with your Father God⁹.

Who probed the universe and made room for a single star, or founded its laws? But you boast of knowing it as if you yourself were its creators¹⁰.

Man lives alienated from the truth, from his reality, from the reality of his existence, from his finiteness, from his filial dependence of his Loving Father¹¹.

Man will return to God, to the Truth, when in his finitude he sees himself helpless in the reality that surrounds him, but some will not even return to God. Poor children of men, how alienated and crazy they live on earth, far from happiness and love, from their filial and loving dependence on their Father God.

⁷ Acts 17, 24-29

⁸ Jer 2,19-21. Only God is a subsisting being by himself, while man's dependence determines him to the point that if he chooses to oppose God, an illusory salvation is immediately manufactured by deforming divine mercy.

⁹ Lk 15,m11-32: The parable of the prodigal son and the supposedly faithful son is actually the portrait of man when in one way or another he rejects divine paternity, and the unbearable torment he goes through when he tries to break those signs of his dependence.

¹⁰ Job 38, 1-42,6

¹¹ Ps 139

Today I urge you, dear children of My Cross and My Redemption¹², to raise your gaze to your Father God and ask forgiveness in the deepest repentance for your ingratitude to the One who created you in infinite Love¹³.

Today I urge you, dear children, to prepare your soul for our encounter, from the truth of your existence and your finitude¹⁴.

Today I urge you, dear children, to love the light of the truth¹⁵ of your existence and be small and trusting in the One who loves¹⁶ you in an unfathomable Love from the Tabernacle.

Today I urge you, dear children, to embrace My Cross¹⁷ in an eternal gratitude to the Eternal Father, who gave you your Redeemer.

Love your littleness¹⁸, your finitude and be happy in the One who gave you the greatness and wonder of being children of God¹⁹. Amen, Amen.»

¹² Eph 1, 4-7

¹³ Jn 3,16s; 1 Jn 4,8s

¹⁴ 1 Cor 4,5

¹⁵ 2 Tes 2,10-12

¹⁶ Mt 11,25-30

¹⁷ Mt 11,6; 27,32; 1 Cor 22,25; Gal 6,11; Phil 3,18

¹⁸ Mt 19,14; Lk 12,32; 10,21; 1 Pe 2,2

¹⁹ 1 Jn 3,1s