

**MESSAGE 87      AUGUST.1.2021**

«I am here to save<sup>1</sup>, to reign, My people, love of My entrails<sup>2</sup>.

The creditor of My love and My Mercy is a rebellious<sup>3</sup> people, I love and I died for you<sup>4</sup>, My people, love of My entrails.

I talk to you and and you do not listen to Me, I love you and you do not love Me, I come to you and you do not wait for Me. What will I do with you, My people<sup>5</sup>? I am here for you and you look away, you avoid My gaze and you do not want to know anything about Me. I love you, but you go after other gods; you have put them on a pedestal, and you adore them. What will I do with you, My people?

A punishment, a sentence; the world is condemned<sup>6</sup>, condemned for his works and is punished for them.

When will the time of pain come, the time of orphanhood? It is the time fixed by My Father<sup>7</sup> who is in heaven, the time for this world, a time that has already begun and its end is the end of this world that you know.

My Father looks at you from heaven, awaits your response, a response of love to the Son of man who is among you in every tabernacle, in every mass<sup>8</sup>, in every confessional<sup>9</sup>; he is among you, he lives in your midst<sup>10</sup>. An answer of love.

---

<sup>1</sup> Mt 9,12s; Jn3,17; 2Cor 5, 18s

<sup>2</sup> Ps 77,9; Is 63,15; Jer 4,19; 31,20 Hos 11,8; Lk 1,78

<sup>3</sup> Is 65,2

<sup>4</sup> Rom 5,6,8; 1 Cor 15,3; 2 Cor 5,14s; 1 Tes 5,10

<sup>5</sup> Num 14,34s

<sup>6</sup> Jn 16,8-11; 17,25

<sup>7</sup> Mt 24,36

<sup>8</sup> 1 Cor 11,24-26

<sup>9</sup> Jn 20,23

<sup>10</sup> Mt 28,20

It is the time to judge this world and to condemn its works. Do not be afraid to what will come to this world, but it had to come. God is Justice<sup>11</sup>, there is no love without justice.

The bells of Jerusalem ring. Jerusalem dresses up<sup>12</sup>; is the Son of man who comes to do justice to this world, a world of sin. His offense is exposed before men, in the light.

Israel is on fire, is his punishment for not having recognized the Son of Man, the Son of Mary and Joseph the carpenter.

Rome burns with pain and consternation<sup>13</sup>, dismay at so much innocent blood shed. Her walls burn from the shame and ignominy committed to the Son of man, to the Son of God, to those who loved him and who love him; to the sin of sacrilege and shame of having strayed from the path of God, of the Truth<sup>14</sup>, the Good and the Love<sup>15</sup>.

The shepherd weeps bitterly seeing his people disintegrated, broken, crushed by the fury of Satan, the devil who laughs seeing so much offense and so much pain committed against the Son of God in the Holy Eucharist<sup>16</sup> and in the Magisterium of the Church<sup>17</sup>.

The shepherd sees his people sunken and bloody, prey to the claws of the enemy between his jaws<sup>18</sup>, who carries off as spoils of war the holy people of God.

The pastor bitterly mourns his sin because he walked away from the teaching of the Good Shepherd. He let himself be carried away by the jackal and the hyena and will he will be punished, nothing will be left without justice.

---

<sup>11</sup> Ezek 21,32; Hos 9,7

<sup>12</sup> Is 52,1

<sup>13</sup> 1 Pe 4,17; Rev 17,9.8; 2.10

<sup>14</sup> 2 Tes 2,10-12

<sup>15</sup> Mt 24,12

<sup>16</sup> Mt 7,6; 1 Cor 11,27

<sup>17</sup> Mt 7,15; 24,11.24; Lk 6,26; 2 Pe 2,1; 2 Cor 11,13; 1 Tim 3,15; 4,1s; 2 Tim 2,14.24-26; 4,3-5; 1Jn 4,1; Jud 1,17-19

<sup>18</sup> 1 Pe 5,8

My people are wandering, lost<sup>19</sup> and moribund, but death awaits them because they go without a shepherd.

The pastor will turn to Me on the last day, when he sees the holy people of God lost but it will be too late; My people will succumb lost and wandering amid the flames and horror of sin spread throughout the world. Only a small remnant will await My arrival because My people will be confused and deceived by the devil Satan and his henchmen, who spread his evil throughout the world.

My shepherd, the one I chose and put in front of My sheep, lies between the evil and the vomit of this world and will succumb to the horror and sin of this world.

The flames will consume this world and everything will perish before it. Nothing will remain because everything is contaminated by evil.

Rome mourns her sin when that day she sees her children succumb.

The foundations of the world will be broken because they did not recognize their builder, their Savior. That day the pregnant women will bitterly cry their pain and sing woes and laments.

The world will be consumed in fire, in the fire of Satan for an eternity, and with it all those who did evil in this world of sin and ignominy will all end up in the lake of fire, while the flames of the fire of the Lord will consume this world. Nothing will remain, it is the end, it is the just punishment and the purification of this world.

Demons will rise from their graves of horror and darkness<sup>20</sup> to take their spoils and the angels of the Lord will come for the chosen elect<sup>21</sup>, for those who have endured to the end.

A river of incandescent lava will scorch this world<sup>22</sup> and cauterize all its wounds and give way to the Kingdom of God in this world.

---

<sup>19</sup> Is 1,3; Jer 8,7

<sup>20</sup> Rev 9,1-11

<sup>21</sup> Mt 24,40; Lk 17,34s; 1 Tes 4,17

Oh, children of men, if you knew the pain of the Heart of God for so much evil as it lives in this world day and night<sup>23</sup>, how many offenses to the Heart of God, how much horror within its walls, how many innocent victims! This world has left a trail of horror and blood through the centuries as you could never imagine.

Enough of so much evil! It is the cry of Heaven. The Heart of God and His Just Wrath<sup>24</sup> can no longer contain so much pain: His Justice will fall relentlessly on this world. Guard yourselves that day in his Holy Heart. Only there will you be safe from the evil that will fall to this world.

Enough so much impiety, so many sacrileges, so many crimes against humanity!

Enough! It is the cry from heaven.

Enough of so much pain and so much blood shed, innocent blood that cries out to heaven<sup>25</sup>; so many tears shed between horror and evil; so many arms lifted up to heaven asking for justice; so many glances full of pain and horror for the evil that rises every day to heaven and have risen to heaven centuries after centuries!

Enough, My people, of so much horror and so much evil!

The world has not been destroyed despite so much evil by the faith and love of My people<sup>26</sup>, those who have persevered in trials and love Me, who each day give me their yes of love and predilection. Because of them the world has not been destroyed. But lo and behold, I arrive and I do not delay<sup>27</sup>.

---

<sup>22</sup> 1 Cor 3,13; 2 Pe 3,7.12; Rev 9,18; 14,18

<sup>23</sup> 1 Jn 2,15-17; 4,3-5; 2 Jn 1,7; Rev 3,10

<sup>24</sup> Jer 9,1-10,25

<sup>25</sup> Rev 6,10s; 11,17s; 12,10s

<sup>26</sup> Mt 24,21s

<sup>27</sup> 2 Pe 3,9; Rev 22,20

My people groan and mourn their orphanhood and will mourn it even more, but I will come, My people, persevere in love for the Son of man<sup>28</sup> and wait for the day when he will reach your heart and this world of sin.

They will be days like the world has not known, you will run and you will not escape, you will keep and you will not find, you will cry and you will not be consoled. When you believe that you are safe you will be in the den of evil. You will not be able to escape from evil, that day had to come. Wait, await that day, the liberation of your God<sup>29</sup>, united those of you who are together and do not despair because heaven protects you with its intercession.

Everything will be washed and purified. It is the harvest time, My people. Wait for your Lord.

Trumpets are heard<sup>30</sup> on the horizon of your salvation; wait and await your Lord. »

---

<sup>28</sup> Lk 21,19; Heb 10,36; Jas 1,3s; 5,10; Rev 1,9

<sup>29</sup> Lk 21,28-31.34-36

<sup>30</sup> Mt 24,31; 1 Tes 4,16; 1 Cor 15,52; Rev 8,2-11,19