

MESSAGE 80 JANUARY.1.2021

««Heavens distill the dew¹ that your Savior comes to rule the earth² with his staff of command³.

A wicked world that has not loved its God and Lord, awaits its Savior to free him from injustice and from the perverse hand⁴ that makes him sin. Wounded hearts, wounded by the injustice and crimes of this world, await their Savior. Who will help them to wait? Who will tell them Who they are waiting for? Who will warn⁵ them of the coming of their Lord?

The heart waits for the deliverance of God, but poor souls that do not know Who they wait for and reject Who they are waiting for, but still their soul waits; anxiously awaits the salvation of this world, a world of sin that does not know the Love of God. Who will speak to them about the Love of the only true God⁶ so they will stop going after replacements for Love and Truth?

Here I am Israel, to talk to you about My Love, to tell you Who He is that speaks to you month after month in the ear of your heart⁷, a heart that is rude and harsh⁸ that does not want its God.

Come son, come to Me and listen to My voice and you will not regret that day; a day of rigor and justice for this world that has not loved its God.

My voice challenges you, My dear child and reveals what is there in your heart. Do not be scared or alarmed by what is in it, but listen to Me, keep listening to Me, do not let it be afraid, because of what you feel when you

¹ Is 45,8

² Ps 96, 10.13; 98,9

³ Gen 49,10

⁴ Ez 34,27-28

⁵ Dt 30,13; Is 6,8

⁶ Dt 4,39;2; Mk 7,37; Jn 5.44; 17,3; 1 Cor 8,4

⁷ Ps 95,7s; Is 50, 4s

⁸ Ex 32,9-10; Is 29, 13; Ez 11,19; 36,26; Mt 15,8; Mk 7,6

listen to Me. Hearts are exposed when you listen to Me. Hearts are exposed when they hear the voice of God but it is necessary, son, that you live that suffering, only then you can heal.

The world hears substitutes of My voice, voices that give way to their ears, feeding their instincts and their perversion and man falls into their ropes because he is inclined to lust and the weakness of his will, because of all the sin in his life; but now, now is the time to change because there is no time, time is running out, time has ran out, the time of peace and prosperity. Now comes the time of tribulation⁹.

A world turned red by sin, turned red by the blood shed by the henchmen of the devil Satan, innocent blood¹⁰ that bathes the earth and there are guilty of action and omission. As guilty is the one who comits the crime as the one who consents to it, sleeping consciences who only watch and wake up from their sleep to satisfy their low desires and instincts. Man has become his own enemy because of the sin that appears again and again in his life. Now is the time to change or there will be no more time.

I am going to send hunger to the earth, hunger for justice and salvation, hunger for love and peace, to see if in this way man will convert to Me and raise his soul to God.

Only the man oppressed by suffering raises his soul to God; oppressed by external or internal sorrows. The satisfied man of this world gives away his life in the pleasures and desires of this world and forgets God.

The Great Tribulation will bring you a hunger for God, a hunger for salvation, a hunger for the heaven promised by your God. Only then can you change because man is stiff-necked and his heart stubborn and incredulous, subject to passions and follies.

⁹ Dn 12,1; Mt 24,21; Rev 7,14

¹⁰ Dt 19,10; Is 59,7; Jer 7,6; 22,3.17; 26,15; Joe 4,19; Jon 12,14; Mt 23,35; 27,4

I come children, I come to rule the earth with justice and love in a world of peace and tranquility: The Reign of Christ¹¹. But first I must cleanse this land of sin; This is what the Great Tribulation is for, to put each heart before Me and before its Savior, purify your soul and your heart is cleansed from all the evil of this world of sin that is stuck in it, embedded in so many hearts that live in evil and in the lack of love for their God.

Who will know and love Me while living in their instincts and desires? Who will love Me if he only thinks and lives for the things of this world? Who will lift his soul to heaven if he does not need his God? Well children, for this comes the Great Tribulation, so that man knows and loves his God, from his suffering and in his pain for the pains of this life. It is a necessary purification for the soul, without it the world would be lost in its entirety, no one would be saved and the heart of man would succumb to the misery of the world, he would drown in his own sin, but suffering and pain raises the gaze at the Father God, hungry asking for help, salvation, justice and love. How hard is the heart of man who without sorrow and pain does not listen to his God, or love Him or pay attention to Him.

I come children, and what will I find on earth¹²? I want well-disposed¹³ hearts, washed in the crucible of purification, yearning for My Salvation, with their gaze fixed on Heaven.

Now is the time or there will be no more time. Time has ended, the crimes and evils of this world have filled the cup and it is full¹⁴; there is no time, the arm of God will fall relentlessly on this world of sin. How many offenses to the Heart of God! How much ingratitude to His Sacrifice on the Cross! What a lack of love among men¹⁵: vermin men and executioners of one another!

¹¹ Tob 13,1; Rev 11,15.17; 12,10; 19,6

¹² Mt 16,27; Lk 18,8

¹³ Lk 1,17

¹⁴ Joe 4,14

¹⁵ Mt 24, 12

The cup has been filled and there is no time, everything begins, everything is about to begin children of men, the cup has been filled, the arm of God falls on this land of sin and shame.

Put yourselves safe and secure from the inclement weather in My Holy Heart. The blood that bathes the earth¹⁶ will be cleansed with the great Purification; only in this way will man look up to heaven and cry out for My Salvation. Listen, children of men, these words that announce to you the great liberation from this world of sin and be glad and rejoice because your liberation¹⁷ is near.

Flee from evil, get away from it, live in My Holy Gospel; you have My sacraments, those that heaven left you for your salvation. Feed yourselves with My Body and My Blood and you will be saved¹⁸ from the infernal enemy, but woe to him who knowingly¹⁹ receives Me in grave sin! Because there will be no salvation for him. Anyone who mistreats My Holy Body²⁰ and spills My Blood because of their lack of love and cruelty will be guilty of death.

You are warned, children, of the moment that inexorably approaches your life. Put yourselves safe, secure, with a clean soul and your longing eyes waiting for the Son of man.

Farewell, children, it is time for prayer and repentance for all the sins of your life, waiting for the Son of God who comes, who comes to rule the earth, but before, children, you will see Me and be before Me²¹ in the Particular Judgment of your souls; I wait for you in your heart.»

¹⁶ Ez 9,9

¹⁷ Lk 21, 28

¹⁸ Jn 6, 26-69

¹⁹ 1 Cor 11, 17-34

²⁰ Mt 7, 6

²¹ Is 2, 10.19.21; Jn 16,8; 1 Cor 4,5

Salmic prayer to hear THE VOICE OF GOD²²

In the night of the times²³
let me hear your voice²⁴,
the voice of Your Grace²⁵.

Let me hear Your Voice,

²² Prayer received by Isabel: the three opening verses, «In the night of time make me hear your voice, the voice of Your Grace» brought her out of her sleep at dawn on January 10, 2021, the feast of the Baptism of the Lord. The manifestation of the Lord in Baptism and Transfiguration are not simply admirable Epiphanies that confirm the faith, but also a teaching for believers who were later to be eyewitnesses to the prophetic ministry of Jesus: they must listen to him. In the Transfiguration this exhortation is explicit: «This is My Son, the Beloved, in whom I am well pleased, listen to him. » (Mt 1 7,5) In baptism (Mt 3, 16-17) this exhortation to listen to him is lacking, but with respect to the prophetic texts that he echoes (Is 11,1s; 42, 1; Ps 2, 7) the reality exceeds what was announced, since the Spirit is seen descending by the Baptist in the form of a dove, then he is the expected prophet. (Dt 18.18s; Jn 1.21; 3.14-16; 6.14.30s.68; 7.40; Acts 3.22-25).

It is very frequent that the Lord includes some prayer in his Messages. Sometimes the prayer is communicated to his instrument a few days later, but forming a whole with the previous Message. Generally these sentences are collected in the section dedicated to them. In this case, it is a prayer that does not conform to the making of the previous ones, but is more similar to a Psalm in which biblical texts and facts from the history of salvation resound, and even exhortations to the faithful who pray them. Its union with Message 80 of January 1, 2021, since it makes reference to the voice of God four times, and its length advised to publish it after the Message. But, apart from this link with Message 80, this prayer has a function that encompasses several objectives: it makes us more aware of the capital value of Sacred Scripture in the life of every faithful Christian, since the voice of God comes to us mainly through the Word of God, though not exclusively. Each and every one of the Messages is also the voice of God. And the same must be said of the Prayers and Visions, then this Salmic Prayer has its own reason for being. It will help us to value the privilege of having the closeness of his voice of Grace in times of confusion. So let us return to it frequently and gratefully.

²³ Gal 4.4; 1 Tim 4.1; 2 Tim 3,1-6; Heb 1,2; 11.39-40; 1 Pe 1.10-12;

²⁴ Dt 15.5; Is 42.2; 66.5s; Jer 3.13.25; 7.23; passim; Mt 3.17; 17.5; Jn 3.29; 5.25.28.37; 10,3.5.16.27; 11.43; 12,28.30; Rev 3.20

²⁵ Jn 1,14.17; Acts 20.32; Gal 1.6; Rom 3.24

the Divine Breath²⁶,
the Breath of Your Grace.

In the night of the times
let me hear Your voice²⁷,
the voice of Your Grace.

Let it fall on me
the ray of Your justice²⁸,
the light of Your Grace.

In the night of the times
make me hear your voice,
the voice of Your Grace.

The sharp sword²⁹ of Your Voice
break the darkness³⁰,
tears the veil of darkness.

In the night of the times
make me hear Your voice,
the voice of Your Grace.

The thunder of Your voice³¹

²⁶ Gen 1,2; 2,7; Ps 32,6; Job 33,4; Jn 20,32; 2 Tes 2,8

²⁷ Dt 15,5; Is 42,2; 66,5s; Jer 3,13.25; 7,23; passim; Mt 3,17; 17,5; Jn 3,29; 5,25.28.37; 10,3.5.16.27; 11,43; 12,28.30; Rev 3,20

²⁸ Dt 32,41; Mal 3,1-5;

²⁹ Is 49,2; Heb 4,12; Rev 1,16; 19,15; cf. Is 11,4; Sat 18,15; Os 6,5; 2 Thes 2,8

³⁰ Dt 4,11s; 5,22s; 2 Sam 22,8-16; Sal 18,8-16; Jdt 9,7-8; Jer 13,16

³¹ Ps 29,3-10; Is 40,3-8; Mt 3,1-12 and par.

resound in the silence of the night³²,
and open the ears of the innocent,
and move the guilty to compunction for his sins³³.

In the night of the times
make me hear Your voice,
the voice of Your Grace.

Like a column of smoke³⁴
and burning³⁵ fire
lead³⁶ Your holy people
at the dawn of the new Jerusalem³⁷.

In the night of the times
make me hear Your voice,
the voice of Your Grace.

Know, the one who listens to you,
that is the voice of God,
and make his heart³⁸ tremble;
prepare your soul for judgment,
the judgment of God³⁹.

³² Wis 18.14s

³³ No 27.9; Lev 16.29; 2 Sam 12.13; Ps 51; 1 Kgs 3.11-4.1; 2 Chron 34.27s; Esra 9.15; Tob 3.2; Rev 9.20s

³⁴ Judg 20.40; Song 3.6

³⁵ Ex 13, 21; 19,18; Lev 9,24; 1 Chro 21,26; 2 Chro 7,1; Nei 9,12.19; Wis 18,3; 2 Tes 1,8; 1 Cor 3,13; Rev 6,16s; 19,11-21

³⁶ Dt 1, 31; Ps 23,2-4; 28,9; Os 11,3s

³⁷ Tob 13,10-18; Is 49, 14-50,3 Rev 21, 2.9; cf. Gal 4,26

³⁸ Est 14,13; Job 17,4; Ps 10, 1-18; 14, 1-7; 17,1-15; 28,1-9; 35.25-26; 36; 37,20

³⁹ 2 Tes 1,4-10; Rom 2,5;8,9; Lk 17,30; 1 Pe 1,7.13; 4,13

In the night of the times
make me hear your voice,
the voice of Your Grace.

At the dawn of the new millennium
the voice of God crackles in the darkness of this world⁴⁰,
and removes the darkness of the night.

In the night of the times
make me hear your voice,
the voice of Your Grace.

Where there was darkness there will be light⁴¹,
where there was war there will be peace⁴²,
where there was confusion there will be truth⁴³,
where there was fear there will be trust;
It is the voice of God that comes into the world⁴⁴
as an implacable warrior⁴⁵.

There will be no stone left on stone⁴⁶,
everything will be demolished, torn away;
It is the voice of God, who comes to rule the earth,
and he makes the darkness of the night disappear,

⁴⁰ Ps 97, 2-8

⁴¹ Ps 76; 82,5-8; 89,16-17;97,1-12; 104,1-4; 112,4; Jn 1,9;3,19; 8,12; 12,35s; 2 Tim 1,10

⁴² Is 9,5-6; 48,18.22;Zac 9,9-10

⁴³ Jn 1, 17; 14,6; 17,3; 1 Cor 4,5; Heb 10, 19-20; 1 Jn 5,20

⁴⁴ 1 Tes 4,16

⁴⁵ Wis 18,15s; Rev 19, 11-16; 20,7-10

⁴⁶ Lk 19,44; 21,6 and par.

as a relentless warrior
with a burnished sword.

It is the voice of God,
the voice of the Most High,
that comes to rule the earth.

From heaven He utters His voice,
it falls to the earth like fruitful rain⁴⁷,
as the breath of life⁴⁸,
as a relentless warrior
he breaks the darkness of the night⁴⁹.

Makes demons⁵⁰ tremble
and the wise men of this world he folds and confuses,
because it is the voice of God.

The voice of thunder from heaven⁵¹
comes to rule the earth
with justice⁵² and a rod of iron,
as a relentless warrior
break the darkness of the night.

Give me, Lord, an ear of an initiate⁵³

⁴⁷ Is 55,10-11

⁴⁸ Gen 1,2; 2,7; Jdt 16,14

⁴⁹ Wis 18, 14

⁵⁰ Jn 12, 31; Heb 2,14-15; Jms 2,19; Rev 12,9

⁵¹ Wis 18,14-16

⁵² Ps 96,10.13; 98,2.9; 99,4.8

⁵³ Is 50,4-5

on the way of the Spirit
so that I can hear Your voice
and reach my heart⁵⁴,
heavy and clumsy heart
in the Wisdom of Your ways⁵⁵,
so that I can learn Your laws,
and know Your Wisdom,
the light of Your Grace.

Who had the legs of a gazelle⁵⁶!
to climb the mountain of Your Holy⁵⁷ Temple,
and listen to Your voice,
that comes out⁵⁸ of Your tent⁵⁹,
the one that you have planted in Your holy mountain
in the midst of men.

Who had a clean⁶⁰ heart!
so that the breath of life enters him
that brings us Your voice⁶¹,
and germinate the seed⁶² in him
of the Love of Your promised Kingdom.

⁵⁴ 1 Re 3,9 (another translation: "a heart that listens")

⁵⁵ Is 63,17

⁵⁶ Hab 3, 19

⁵⁷ Is 11,9; Jer 31, 23; Ps 29, 2; 95,2-6; 96,6-9; 99,5; 100,4; 150,1

⁵⁸ Ps 17, 7; 20,2; 22,3-4; 29,9; 60,8-10; 68; 35; 73,16-17; 99, 5-8

⁵⁹ Dt 4,7; Zac 9,8; Jn 1,14

⁶⁰ Ps 24, 3-4; Mt 5,8

⁶¹ Ps 31,6; Lk 23, 46; Jn 19,30; 20,22

⁶² Lk 8,11-15

Who could hear Your voice day and night⁶³!
He would not be confused by the wise men of this world⁶⁴,
through the darkness of the world
and I would hear the roar of battle
that looms over this world
and he would run to announce the Good News:
That God is coming, that he is already here⁶⁵.

Prepare your hearts,
wash your souls,
put on your sandals,
that is coming, that is already here
He who rules the earth with Justice.

Raise the lintels⁶⁶
that the One who rules with justice comes,
with the baton of command.

Children of men,
listen, listen to the voice of God,
the voice that comes down from heaven,
that makes the bush⁶⁷ burn,
who brings his people out of slavery,
who leads him through the desert with a rod of iron⁶⁸;

⁶³ Is 66,2; Lk 2, 19.51; 8,21; 10,39; 11,28

⁶⁴ Is 29, 13-14; Mt 11, 25-27; Lk 8, 10; 10,21; 12,11-12

⁶⁵ Rom 13,11; 1 Cor 7,29-31; Flp 4,5; Heb 10,25.37; Rev 1,3; 22,7,10

⁶⁶ Ps 27,7.9

⁶⁷ Exo 3, 2-5

⁶⁸ Ps 2,9 Rev 2, 27; 12,5; 19, 15

that cleans the hearts⁶⁹
that breathes the breath of life.

What an implacable warrior,
sharp sword⁷⁰,
is thrown from the sky,
from the Throne of God,
the Word that will cut through the darkness
and will make evil disappear from this world⁷¹.

Hear, sons of men, the Word of the Lord,
let it enter your downcast⁷² hearts,
you who wait for the Lord day and night⁷³.

It is the voice of God
people longing for God⁷⁴;
listen to His sound⁷⁵,
listen to the thunder that precedes it⁷⁶,
listen to how the sky is torn⁷⁷,
when like a ruthless warrior comes out of it.
Amen, Amen.

⁶⁹ Jn 13, 10; 15,3

⁷⁰ Rev 19, 15.21

⁷¹ Ps 104, 35

⁷² Zec 10, 2; Bar 3, 1; Ps 51,19; Mt 9,36; 11,28

⁷³ Lev 8,35; Jos 1,8; 1 Re 8,29.59; Neh 1,6; 2 Macc 13, 10; Ps 1,2; 88,1; Lam 2, 18-19; Lk 18,7; Rev 4,8;7, 15

⁷⁴ Amos 8, 11; Mt 6, 10; 19,14; Lk 6, 47-48; 14, 27; Jn 6,35. 37; 7, 37s

⁷⁵ Ps 23, 4; Rev 3, 20

⁷⁶ Is 29, 6; Rev 6, 1; 11,19

⁷⁷ Is 63, 19; Rev 11, 19