

**MESSAGE 78      NOVEMBER.1.2020**

««Watch and pray, so you will not fall into temptation»<sup>1</sup>, says the Lord, our God.

Here I am, Israel, to forgive your sins and bring you to the Eternal Kingdom of My Father.

Oh Israel, how much time waiting<sup>2</sup> for this time of love, how much time waiting at your door<sup>3</sup>, but you are stubborn at heart<sup>4</sup>, and by the heart you will lose yourself if you do not listen to My Word and repent of all your crimes. Crimes of idolatry, for which you did not recognize the only true God<sup>5</sup> who stood before you and knocked on the door of your heart.

Once I speak and I will not speak again to those who do not want to listen to Me, until the right moment, the moment of salvation for the soul or of damnation, because before you are the two paths<sup>6</sup> and in your freedom, child of God, you will choose your path<sup>7</sup>, the one that will take you to eternity: eternity with the Son of man, or with the devils in hell.

O children of men, how stubborn of heart you are, that the Son of God speaks to you day and night and you do not listen to him! One day you will regret your stubbornness, of following the paths of perdition and of distancing yourself from the Son of man.

I speak to you through My beloved child of the soul, listen to her, because she speaks to you in My Name and brings you My Words of love.

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<sup>1</sup> Mt 26,41

<sup>2</sup> Is 65,2

<sup>3</sup> Rev 3,20

<sup>4</sup> Ps 106,43; Eccl 3,26; Act 19,9

<sup>5</sup> Mt 26,63-65; Jn 18,19-21

<sup>6</sup> Mt 7,13-14

<sup>7</sup> 1 Cor 4,5

In heaven a sweet melody is heard, it is the song of Eternal Love, that My angels sing with one voice, it is for you, children, to bring you to Me, and, although your ears do not hear it, it is a sweet claim for your soul that glimpses these heavenly<sup>8</sup> sounds. Or do you think that there only exists what your poor senses hear and see? No, children that the reality that is next to you and in which you exist is more immense and deeper than the one you know. Poor children of men who only think and believe in what their poor intelligences think they know and recognize, and you miss a whole heavenly universe full of lights and life at your side, who are close to you for your good and the salvation of your soul; sent by My Father God, the angels are at your side<sup>9</sup> and your temples are full of angels who adore the Son of God<sup>10</sup>; they are there, but you don't see them, and you think you are alone in this world. No, children, that Heaven comes to your side in a mercy from your Father God.

A great day dawns, a day of mourning<sup>11</sup>, but every time closer to Kingdom of My Father. You do not understand children that a great day dawns and is a day of mourning, but each step and event that occurs brings you closer to Eternity and the Kingdom of Christ, which is your salvation.

Now you are not yet saved, until at the last moment you welcome My Salvation, the one which I came to bring you on My Cross, the Cross of Salvation and Universal Redemption for all<sup>12</sup> and for all Creation<sup>13</sup>. It was not only for a few, it was for all, My death on the Cross, but how few choose

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<sup>8</sup> 1 Kgs 19, 12-13. The breath of the Holy Spirit is a gentle breeze from heaven. And it is not in vain that his help is experienced in this way, when the weakness of the instruments seems to compromise each message to be carried out in due time.

<sup>9</sup> Ps 91,11; Mt 18,10

<sup>10</sup> Jn 1,51

<sup>11</sup> Is 60, 1-2; Jl 2, 1-2

<sup>12</sup> Rom 5, 12-19

<sup>13</sup> Rom 8, 19

it in this life<sup>14</sup>; more will choose it in the last moment of their life and only a few detest it in life and in death.

The time has come to choose the path: when all the paths of this world are closing, it is time to look at the sky; for many it is the expected moment, for others it is confusion and bewilderment, for all it is the moment long awaited by the prophets who have already warned you of the end times<sup>15</sup>. Come closer, children, to this moment with the party dress and the smile of the one who hopes to see the greatest thing that his eyes never saw: the culminating moment in the history of mankind. But first, children, is the moment to suffer and purify your souls, purification for souls and for the world in need of the festive dress, to see and be before their Savior.

The time of sweet calamity<sup>16</sup> draws near, in which your souls will be washed with the sweet heavenly<sup>17</sup> dew, and the fire of My Holy Spirit<sup>18</sup> will ignite in your hearts as it had never done before, nor have you known it, but that will be necessary for your salvation, because you must fill yourselves with Him in order to live these times of rigor.

A trumpet is about to be blown by My angel<sup>19</sup>, it will be the first sound that will warn this world of the beginning of rigor.

Listen to the sounds that your ears do not hear, but your soul does. Walk next to My angels, who are by your side and you do not see them, but your soul sees them and feels them, a deep feeling that does not reach your senses, but you are marked<sup>20</sup> by so many things that you do not see, and are helped by them to come towards Me, your God and Savior.

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<sup>14</sup> Mt 16, 24-25

<sup>15</sup> Act 3, 20-21

<sup>16</sup> M 71, 2

<sup>17</sup> Is 45, 8

<sup>18</sup> Mt 3,11-12; Lk 3,16; 1 Cor 3,13; Rev 9,18; 17,16; 18,8; 2 Pe 3,7.10.12-13

<sup>19</sup> Rev 8,7

<sup>20</sup> Rev 7,2-4; Eph 1,13

On this night<sup>21</sup> I want to tell you, children that I am coming for you, to free you from the horror of sin and eternal death<sup>22</sup>; but children, wait for me with the festive dress<sup>23</sup>, wash and purify yourselves in the sacrament of confession and wait for Me<sup>24</sup>; watch, watch and pray, so you do not fall into the temptation of sin and sleep<sup>25</sup>. Wait for Me with the lamps lit<sup>26</sup> and smiling<sup>27</sup>, because your Lord arrives, the one who loves you with an infinite and unfathomable love.

Come, children, come into My arms of love, and take refuge in My Holy Heart<sup>28</sup>, and do not stay away from Me, that the infernal serpent wants to snatch you from My hand<sup>29</sup>: never allow him and when you fall into temptation, run children, run to the confession of your sins and come again into My arms of love, in which you stay every time you receive Me in communion, with your souls in the state of Grace, purified and washed with the gentle dew of My Grace and your soul soaked in My Blood shed for you<sup>30</sup> on My Cross.

Come, children, come into My arms of love and do not leave them<sup>31</sup>, because the storm intensifies and it will continue to do so; never stray from Me who, like your Good Shepherd, I take care of you with infinite love and care; but the wolf is on the prowl, never let your guard down and watch, watch, children, so you do not fall into the clutches of the evil one and that it be your downfall.

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<sup>21</sup> It was two in the morning on November 1, 2020

<sup>22</sup> Rev 2,11;20,14; 21,8

<sup>23</sup> Mt 22,11-13; Rev 19,8-9

<sup>24</sup> Zeph 3,8; 2 Tim 4,8; Rom 8,25

<sup>25</sup> Mt 26,40-41; Lk 12,37

<sup>26</sup> Mt 25,1-13; Lk 12,35-36

<sup>27</sup> Jn 15,10; Rev 19,7

<sup>28</sup> Jn 13,25

<sup>29</sup> Jn 10, 28

<sup>30</sup> Mt 20, 28; 26,28; Mk 14,24

<sup>31</sup> Jn 15, 4-7.9-10

Now I leave you, so that your souls meditate in the silence of your life My Words of love and warning.

A close God is your God who accompanies you and watches over you, and does not stop looking at you. Who can be scandalized by this Love? Do you prefer a distant God who ignores his creature and abandons it on the path of its existence? Or do you prefer a mute God who does not speak to you, because he has already spoken to you? Children, children, wake up, wake up and know the Love of your God<sup>32</sup>! Amen, amen. »

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<sup>32</sup> Hos 6,6; Mt 9,13; 12,7; Jn 10,4.14.27.38