

**MESSAGE 74      JULY.1.2020**

«A horseman rides again in the thicket of the horizon: he is the horseman of war<sup>1</sup>. For your faults and sins the Justice of God must fall on this land of sin that has betrayed its God and Lord; that, being children of God, they have become children of the devil<sup>2</sup> and support his plans of hatred and evil.

A trumpet<sup>3</sup> is heard on the horizon: prepare yourselves, sons of men, because it is arriving, it is already here. It is the end of a clumsy and wicked<sup>4</sup> generation that has not loved its God<sup>5</sup> and Lord.

They are the plans of the evil traitor that come to be executed in this land of sin, they are his plans and tricks to avenge his pride, his sin, which led him to betray his God and Lord, leading him to eternal damnation.

Here I am, sons of men, look to heaven, because your liberation<sup>6</sup> is coming. You are so entertained in your things that you do not pay attention to the Words of your Savior, who speaks to you day and night, without stopping to warn you and to rebuke you so that you change your path of sin and choose the path<sup>7</sup> of Salvation.

It is late and the hour is coming, listen, children of men, that your God and Lord speaks to you. Once I speak and I will not speak to anyone who does not want to listen to Me. I knock on your door<sup>8</sup> and I urge you to follow Me on a path of love, but you do not listen to Me and you continue with your plans, it is time to look at heaven and seek Salvation.

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<sup>1</sup> Rev 6,1-7; 9,1-11

<sup>2</sup> 1 Jn 3,8-10; Jn 8,44

<sup>3</sup> Mt 24,29-31

<sup>4</sup> Mt 12,39,45; 16,4

<sup>5</sup> Message 1 reads: «It is the end for a por and wayward humanity that has not loved his God »

<sup>6</sup> Lk 21, 28

<sup>7</sup> Jn 14,6; Acts 9,2; 18,25; 19,9,23; 22,4; Heb 10, 20

<sup>8</sup> Rev 3, 20

For a while, I told you, one more time of waiting, for time has come and you must prepare, how? you will tell me, read My Messages, in them I have been describing everything you must put into practice<sup>9</sup>.

Time is running out, I told you so many times, look to heaven and seek your salvation, ask for salvation, that the Son of man should come, that he should not delay any longer<sup>10</sup>, ask for your salvation day and night.

How much misery in your life for not wanting the salvation that I came to bring you, how much pain in you for following ways of sin and you still do not want to hold my hand that I hold out to you over and over again. Truly you are hard-hearted and stubborn, you are a rebellious people and by your heart you will loose yourselves. Again and again I call you, I beg your love for the Son of man, that you hold onto My Cross, but you look the other way and you do not want to know anything about My Words<sup>11</sup>; not like this, children, this is not how you should act. You must listen, attend to what I say to you and reflect in the silence of your heart.

How many tears<sup>12</sup> shed for you, how much pain in My Holy Heart for you, but you do not want to know anything and you keep looking the other way, what will I do? Only suffering breaks and shatters your stubborn, incredulous and selfish heart, will I send you a plague? Will I send you war? Will I make you feel your impotence and evil? What will I do? so that you realize your mistake, your wrong path, your evil. What father does not pursue the happiness of his son and rebukes him again and again, so that his attitude changes and he changes? Well children, your Father who is in heaven only wants your eternal happiness<sup>13</sup>, because this world ends and

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<sup>9</sup> In the Rule of life taken by order of the Lord of the Messages one to thirty-seven of "El Pastor Supremo" contains everything that we must put into practice. Download it at [www.elpastorsupremo.es](http://www.elpastorsupremo.es)

<sup>10</sup> 1 Cor 16, 22; Rev 22,17.20

<sup>11</sup> Lk 6,47; 9,26; 21,33; Jn 5,47; 12,47-48; 14,24; 15,7

<sup>12</sup> Jn 11,33.35; Heb 5,7

<sup>13</sup> Lk 11,13; 24,49; Jn 14,21,23

nothing will be left of it. How do you want us to let you<sup>14</sup> succumb to evil, to error and to eternal damnation without trying to break and shatter your stubborn heart? What father avoids a punishment<sup>15</sup> if with it he saves his son from perdition? For your Heavenly Father loves you more.

The Heart of God suffers and cries with your pain, it is not alien to your suffering<sup>16</sup> but it only seeks to administer medicine to save your soul, I already told you how many souls have been saved by suffering, by the acceptance of the cross in their lives and they have united their pain to Mine, but without the suffering, without the cross in their lives they would have been lost in the joys and delights of this life, they would have forgotten forever their God and Lord. The medicine is bitter and painful, who wants it?, but it is necessary to save, to alleviate the evil that advances within you and wants to destroy you forever. A medicine cures but it is not pleasant, it does not comfort you, it does not delight you, but one day you will thank it because it has cured you of the evil that afflicts you. Well you should take the medicines from the crosses that God sends you, not for His Will but for your love.

Prepare yourselves, children of men, because the world does not listen to the voice of God, has abandoned His precepts and follows paths of perdition, he only wants to feast and forget the pain but he does not embrace him as a cross is embraced, not because it is a delight but because it is the medicine that cures and brings you salvation, your return to God, your return home, to the house of the Father.

Children of men, listen to your Savior who speaks to you tonight<sup>17</sup> and open your hearts to the Salvation that I came to bring you on My Cross<sup>18</sup>,

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<sup>14</sup> It is the first time that this plural of the Three divine Persons is used in the Messages to address us. Without a doubt a remembrance to Gen 1,26.

<sup>15</sup> 2 Sam 7,14; Ps 89, 30-33

<sup>16</sup> Heb 4, 14-5,3

<sup>17</sup> It was 1:40am

<sup>18</sup> Col 1,20,22

the Cross that has redeemed the world and only the one who embraces it is saved by it<sup>19</sup>.

At one time I warned you and I loved you, at one time I will bring you the medicine that you must take, just thinking that it is for your good, like the father who gives it to his little son for his good and for his love for him, knowing that he will not like it, that he will not love it, but he must take it for his own good and the father suffers with the pain of his son, seeing him suffer, but he thinks that after this pain he will heal and be happy, and for that reason suffering is bearable to him even if he sees him suffer, how much more does your Heavenly Father suffer with your suffering when he allows or wants a cross for you, but only think of your eternal happiness with Him in the promised Heaven.

*The pain of the Heart of the Father, seeing His Son on the Cross destroyed by our sins and rebellions and all He allowed for our love<sup>20</sup>, so that we would be saved by the Son from the horror of sin and eternal<sup>21</sup> damnation.*

It is the pain for liberation, for salvation, for eternal happiness, is not a good father he who by avoiding the bitterness of the medicine to his son leaves him, abandons him in the hands of the evil that afflicts him.

Listen to My Words, children of men, and prepare your staff and your sandals and prepare yourselves to travel through the desert that separates you from the Land of Promise.

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<sup>19</sup> Mt 16,24-25; Jn 12,24,26

<sup>20</sup> Rom 8,32

<sup>21</sup> "After the paragraph before this one came to me, knowing it but without dictated words, that the Father allowed the death of His Son on the Cross to save us, so I thought that God was showing me what followed in the Message but not in words, so I said "I don't know how to write it, you have to dictate it to me", I kept listening and I kept writing and I wrote this paragraph. Nothing was left of this that had happened to me. When I finished receiving the Message, I read it completely as I usually do, so I was puzzled to find a paragraph, this paragraph, where it is not Jesus who speaks but us, I heard it in dictation like the rest and I did not feel that it was not Jesus He dictated it to me; I did not know what this was, I was puzzled and then the Lord gave me the light to remember what had happened to me and I said at the beginning. I was not aware when I listened and wrote this paragraph what had happened to me moments before, what I had said to the Lord and also that we and not He were talking, I was not aware of any of this until I read the entire Message and I discovered this paragraph. " (Isabel)

Hallelujah, Glory to God, praise the Lord<sup>22</sup> and give him glory with your life<sup>23</sup>. Amen, amen.»

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<sup>22</sup> Ps 146,1; 147,1; 148

<sup>23</sup> 1 Cor 6, 20