

**MESSAGE 66      DECEMBER.1.2019**

« “Blessed is he who comes in the Name of the Lord, Hosanna in the Highest<sup>1</sup>.”.

The trumpets sound<sup>2</sup>, O Jerusalem, they sound in Heaven and on Earth, because the Son of God comes, He comes dressed in Honor, Glory<sup>3</sup> and Power; His Majesty precedes him in the song of the angels: “Hosanna in the highest.<sup>4</sup>” The Cherubs rejoice and exult in joy: “Hosanna in the highest.” It is the resounding of joy and happiness throughout the Orb, because the Son of God comes, comes to rule the Earth with Justice<sup>5</sup>, with the iron<sup>6</sup> scepter and the Heart of Mercy<sup>7</sup>.

He who is all Mercy and Goodness comes to a world devastated by discord and war, war between men who do not love each other, who have lost their love in their hearts<sup>8</sup> and it has been filled by the evil and poison of satan that engages in fighting and discord on man against man. To such a world comes He who is Love and Goodness, preceded by the trumpet of His angels and the chorus of Glory that floods the Earth with his beautiful melody: Hosanna in the Highest. Blessed is he who comes in the Name of the Lord.

Bothers all: let us listen to the chorus of Glory and let us clothes ourselves of forgiveness and mercy among all<sup>9</sup>, because He who is Love comes to rule the Earth with the baton, is the resounding of joy and happiness, to a world destine to death and extermination. Let us clothe

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<sup>1</sup> Mt 21,9; 23,39, & parallel

<sup>2</sup> Mt 24,31; Rev 4,1; 8,1-11,19

<sup>3</sup> Mt 25,31; Lk 9,26; Ps 102,17; Is 59,19; 60,2; Bar 5,9; Eph 1,12.14; 2 Tes 1,10; 1 Pe 4, 13

<sup>4</sup> Lk 2, 9.14

<sup>5</sup> Chro 16,33; Ps 96,13; 98,9

<sup>6</sup> Ps 2,9; Rev 2,27

<sup>7</sup> Ps 89, 15; 98,2-3; Hos 2,21; Mt 23,23; Heb 4,15-16; 2 Jn 3

<sup>8</sup> Mt 24,11

<sup>9</sup> Rom 15,5-7; Php 2,5-8

ourselves with joy, peace and mercy to receive Him who is the Giver of all Goods, of Peace and of Mercy<sup>10</sup>.

I come<sup>11</sup>, children, I come to proclaim a Reign of Peace, of Love and Justice, to establish the Law of Love lost in so many hearts, yearned for in so many souls that live doomed to the gates of hell for their evil<sup>12</sup>.

I come, children, I come, and I will not take long. Have you already prepared your souls? Have you washed them in the Water of Life<sup>13</sup>, in the stream and the inexhaustible flow of Divine Mercy<sup>14</sup>? If not, come, children, come now because there is no more time, time is running out and a time of blackness and desolation is approaching the Earth and in it you will not longer be able to find peace and tranquility to review your lives and put them before Me in the sacrament of penance.

I call you to conversion, I urge you to penance<sup>15</sup>, because I come, the Son of God comes to rule the Earth.

May peace be in your souls and hearts, may the Peace of God<sup>16</sup> assist you that day because My warnings have come to you, have been among you, you have had the precise and necessary time to live My Words, now the time of fulfillment of My promises as the time of the Great Tribulation<sup>17</sup> draws closer and in which I do not separate from you and will I always be with you<sup>18</sup>, children.

A time is coming, warned in My Messages faithful to the Word of the Gospel. True to its moment comes the time of rigor set by My holy

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<sup>10</sup> From the beginning to this point Isabel discovers that it is another interlocutor who speaks to her. It is not Jesus, but she does not know who speaks to her.

<sup>11</sup> At this moment she recognizes the voice of Jesus.

<sup>12</sup> 2 Pe 3,8-14

<sup>13</sup> Jn 4,10.13-14; 6,35; 7,37-39

<sup>14</sup> 1 Chron 16,34; 2 Chron 5,13; 7,3.6 2 Mcc 6,16; Ps 33,5.18; 100,5; 107; 118; 136; 147, 11; Lk 1, 50.54; Rom 15,9-13; Gal 6,14-18

<sup>15</sup> Is 1,11-20; 58,5; Mt 3,2; Mk 1, 15; Act 2,38; 3,19

<sup>16</sup> Php 4,7; Col 3,15

<sup>17</sup> Mt 24,21; Rev 2,22; 7,14

<sup>18</sup> Mt 28,20

prophets since ancient times<sup>19</sup>, in its time comes the fulfillment of My Word and are you willing? What will I find? Bells of Glory are heard, it is the announcement of the coming time. Glory in the storm and the lighting, because My children will follow the voice of the Lamb<sup>20</sup> and will cross valleys of martyrdom and desolation, faithful to Him Who is Life. It is a time of tribulation as it has not been nor will be, and a time of glory, of faithfulness to the One who died for you on the Cross.

Depart from evil and sin, wash your souls in the Blood of the Lamb<sup>21</sup> and you will be saved.

A world full of ignominy is here, of great tribulation and sin, sin will be before you as it has never been before, for days will come, O Jerusalem, that the shame and horror of sin will walk before you through your streets and squares and will enter where it has never done it<sup>22</sup> before. You are warned, when you see this, be alarmed of the time that arrives, which is already here. All awareness of evil and sin will be lost, and you will be urged to commit it and live in it, it will pervert your children and get into your homes<sup>23</sup>.

Children be alert, because he is already here, he who is evil and sin and comes to pervert the world and souls. Lock yourself in prayer, in permanent<sup>24</sup> supplication and lift your eyes to heaven asking for liberation<sup>25</sup>. Because these chains that the devil brings will try to hold you to him, do not listen to him, do not look at evil<sup>26</sup>, close your ears, your eyes to what they will put in front of you again and again, with insistence and perseverance and the evil of the one who only wants to harm you and the

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<sup>19</sup> Act 3,20-21

<sup>20</sup> Rev 14,4

<sup>21</sup> Rev 7,14; 12,11

<sup>22</sup> Mt 24,15; Mk 13,14

<sup>23</sup> 2 Tim 3, 1-6; 2 Pe 2,1-3

<sup>24</sup> Eph 6,18

<sup>25</sup> Lk 21,28

<sup>26</sup> Gen 19,26

destruccion of your souls forever. Hold on to the Cross<sup>27</sup> that day, hold on to Me<sup>28</sup>, children, because you will not find where to shelter, to free yourself from so much evil.

It is a time convulsed, hurt, and destined for death, but children, you must turn away from it<sup>29</sup>, I already told you many times, live in it but do not live with it<sup>30</sup>, do not follow its spiels, do not look at what it offers you, do not obey its commands, its slogans, no children, follow the Lamb of God<sup>31</sup>, hold on to His Cross and you will be saved in the midst of death and evil.

It is not too late to return to the road, I told you so many times, children, now I say to you: It is late for many souls, because they have not prepared when it is still easy to find the Light and the path, but the path begins to blur where would they find it? Souls that need so many easy ways to get back on the road and now everything will be difficult, confusion and terror, fear of pointing out themselves as Christians, weak souls because they have not nourished themselves of the Grace of God, when He stood before them without difficulties, now how will they endure the hardness of the road? There has been a time of Grace, of warnings and of Light for the world. May peace reign in your hearts and pay attention to everything that I have been telling you, because My Word will be fulfilled, what has been announced and heard by you so many times in the Holy Mass will occur in your life, you have heard it these days<sup>32</sup>, My Word has been before you, it has entered your ears, and has it enter into your hearts?

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<sup>27</sup> Mt 16,24-25; Lk 9,23

<sup>28</sup> Jn 15, 7-10

<sup>29</sup> Jn 15,18-20

<sup>30</sup> Jn 16,33; 17,6.9.11.13-18

<sup>31</sup> Jn 1,35-37

<sup>32</sup> In the two weeks prior to the time of Advent, in the month of November, the Mass readings are dedicated to the theme of recent times, of the purification prior to the Second Coming of the Lord, the great tribulation or “the great eschatological test”, As the Catechism of the Catholic Church calls it (1296)

It is the time of fulfillment, of the expected promises, I come, open the doors of the heart that the Son of God comes to you.

They will come and deceive you, the hosts of evil will take away many, there will be calamity and sadness in your soul, because good and hope, love and goodness will be swept from this world by the prince of this world: satan, his kingdom is perdition and evil, and he will establish it in this world without leaving a loophole, only in your souls he will not be able to enter if you do not let it; it is the only place preserved from so much evil if you do not let him in. Only the heart of man is closed, by your will, to the evil and insides of the enemy, only this interior terrain of man is closed and forbidden for evil if you do not let him enter, because the world will be crushed by his power of evil until the time comes when the Son of man comes to rule the Earth, and he is bound with chains<sup>33</sup> from which he cannot become loose.

Children, on this night<sup>34</sup>, in the silence of this night, I urge you, I call you to live in the Grace of the sacraments, united in love<sup>35</sup> and enclosed, sheltered, in the Heart of your God.

Wait for My arrival, attentive to the evil that surrounds you, do not let it enter your heart, may your heart be of your God.

I, Jesus, I urge you, I call you to conversion, to penance, to love among you.

No one is more than his master<sup>36</sup> and My church must be purified and nailed to the Cross of his Master<sup>37</sup>.

Doors open the lintels<sup>38</sup>, because it is coming, the Son of God is coming, Hosanna in the highest.

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<sup>33</sup> Rev 20, 1-3

<sup>34</sup> Isabel miro al reloj y eran las 5.10 de la madrugada del día 1 de diciembre 2019.

<sup>35</sup> Jn 13,34-35; Rom 13,8-10; Jn 4,7-8; 5,1-2

<sup>36</sup> Mt 10, 24

<sup>37</sup> CCC 677.cf. 673.675. 769. 1296

<sup>38</sup> Ps 24, 7-10

Come, children of My Father<sup>39</sup>, come to Me.

Do not let go of My hand that I, Jesus, shelter you in My Holy Heart. »

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<sup>39</sup> Mt 25, 34