

**MESSAGE 64      OCTOBER.1.2019**

“Come to Me all of you who are tired and overwhelmed that I, the Lord, will relieve you because My yoke is easy and my burden is light”<sup>1</sup>. Yes children, that I am with you<sup>2</sup> and I do not abandon you; I will help you carry your burdens, My hand will hold the cross that weighs on you, the cross that you feel you can not carry sometimes.

I am next to you, Israel, My little scared child, and I do not abandon you, I do not stop looking at you, not even for a moment<sup>3</sup>, My eyes are fixed on you and I delight with your smiles, with your tears of love<sup>4</sup> and tenderness that fall down your cheeks for your God, you comfort Me with your words of love and your caresses to My images and kisses that you throw to My image on the Cross. Yes son, that the Heart of your God is close to you, it is in you<sup>5</sup> when you receive Me in the Eucharist, a soul in the state of grace that receives his God in the Blessed Sacrament is the delight and comfort of God Incarnate; think about this when you receive Me; it is the greatest relief to the aching Heart of your God and Lord<sup>6</sup>; in your souls dwells the Holy Trinity<sup>7</sup> in a very special way when you receive Me in the state of grace and with faith and devotion, there the God of heaven is comforted of so many grievances suffered by so many ruthless souls with their God and Lord; they nail Me on the cross, you take away the thorns and nails and you

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<sup>1</sup> Mt 11, 28-30

<sup>2</sup> Mt 28, 20

<sup>3</sup> Mt 18, 10; Jer 16, 17; Acts 7, 20; 2 Tes 1, 6-7; 1 Tim 2, 3-4

<sup>4</sup> Lk 7, 38, 44-46

<sup>5</sup> Jn 6, 56

<sup>6</sup> The Lord makes us an unheard of revelation. We want to atone to Him, we want to do it with all our sacrifices, crosses that come to pass in life, with prayers highly recommended for being pleasing to the Lord and suddenly the Lord tells us which is the thing that can disregard him the most. Where we must focus our efforts, without canceling all the laudable means that contribute to it.

<sup>7</sup> Jn 14, 23; 1 Cor 6, 19

comfort Me with your glance of love<sup>8</sup>, think about this when you receive Me in Holy Communion and you will be joining Me even more, if possible.

This is a ruthless world with its God, but you, son, who is reading today the Words that come from My Holy Heart, live them in the Eucharist, do not be distracted while in line for communion because you are getting close, you are approaching the greatest moment of your life, live it, wait for it with eagerness and love and, after receiving Me, gather in My Love, do not look at anyone, do not speak, do not be distracted, quietly recline in the Heart of your God<sup>9</sup>, that at that moment dwells in you as you can not imagine, nor would you understand if I were to explain it to you, only in heaven you will understand, but be open to the Mystery of Love and trust in My Words, do not worry if you feel nothing, the sun rises every morning and does not depend on your feelings, the moon rises at night and it does not depend on your feelings, God loves you<sup>10</sup>, is loving you, He is making you become more and more of Him, and it does not depend on your feelings but on your love and faith<sup>11</sup>; trust My Words, let Me love you, love you, may I delight and comfort in your purified soul in the Sacrament of Confession and come, come to Me with recollection and devotion, trust and faith, and you will be My comfort, My delight in this ungrateful world towards your God and Savior.

Oh souls of My Father, who speaks to you? Jesus Christ, the Son of God<sup>12</sup> and you have your ears closed to His voice, listen to Me, listen to Me out of compassion because days will come, O Jerusalem, that you will

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<sup>8</sup> Zac 12, 10; Jn 19, 37

<sup>9</sup> Jn 6, 37.40.57-58

<sup>10</sup> 1 Jn 4, 8-10

<sup>11</sup> Hb 2,4; Jn 6, 57;11, 25

<sup>12</sup> The power of this expression, which He had never used in the Messages, make us understand the time and the warning so solemn that the Lord make us. It is a revelation of what is in His heart by the words He uses in diverse moments and it needs a specific attention to everything to all that is said in this Message. Mt 14,33; 26,63-64; 27,43.54; Mk 14,61-62; Lk 1,35; 22,70; Jn 1,34.49; 5,25; 10,36; 11,4.27; 19,7; 20,31; Acts 9,20; etc.

regret and cry not paying attention to Me, not to have listened<sup>13</sup> to My Words and having them put into practice, because only in Me you have salvation<sup>14</sup>, do not seek it in the world, children, do not look for it outside of Me because you will only find emptiness and loneliness, bitterness and despair.

The world is false because it is ruled by the devil, Satan<sup>15</sup>, and its sweets are poisoned, you will only feel the ephemeral pleasure that will take you to the gates of hell, live the path of Grace, and do not separate from it because the dark days are at the door, days of blackness and desolation where you will cry and regret so much time was wasted out and away from My Love.

Oh children, how blind you are, warn your children, your loved ones, of the rigorous time so they can prepare, to face the time that comes, with strength and courage and not with weakness, but you do not listen to Me as you are still in your things.

Learn the lesson of your life: how many times have you been alone and lost even when surrounded by people and close to your dear ones, but you have been alone; yes, children, look for Me, only your God and Lord can save and guide you, comfort and love you, help when you do not find help and salvation outside of Me. Be humble<sup>16</sup>, come to Me<sup>17</sup> and implore the forgiveness of your sins<sup>18</sup>, hold on to My hand and I will relieve you<sup>19</sup> and hold the cross that crushes you and no longer lets you walk, I will caress your faces and wipe away your tears<sup>20</sup>, I will walk by your side<sup>21</sup>, I will not

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<sup>13</sup> Jn 8, 47

<sup>14</sup> Acts 4, 12; 11,14; 13,26,47; 28,28; Rom 1, 16; 10,11;11,11;13,11;2 Cor 6,2; Eph 1, 13; Php 1, 28; 2, 12

<sup>15</sup> Jn 12, 31; 14, 30; 16, 11.

<sup>16</sup> Mt 11, 29

<sup>17</sup> Mt 11, 28

<sup>18</sup> Act 3, 19-21

<sup>19</sup> Mt 11, 28-30

<sup>20</sup> Is 25, 8; Rev 7, 17; 21,4

<sup>21</sup> Lev 26, 11-12; 2 Cor 6, 16; Jn 1, 14

leave you alone<sup>22</sup>. Children, children<sup>23</sup>, listen to Me, out of compassion, because evil approaches as it has never been seen before in this world<sup>24</sup>.

You do not answer My call of Love<sup>25</sup>, you do not believe Me because you are away from My Holy Heart<sup>26</sup> even if you believe My own, if you would love Me you would believe in My Words<sup>27</sup> because they would reach your heart, you do not love Me enough because you don't let your heart be open to My Words, you put your head first, your reasoning, you are dull with your opinions, let your heart be free, open it, silence your mind and your words, let that, in silence, before My Presence, your heart be opened to My Words and believe, and let others believe, do not obstruct the action of the Holy Spirit<sup>28</sup> or you will be asked for accounts that day. It is a help from God<sup>29</sup> that God sends to the world: don't hinder it, let it reach the souls, they need it, do not close the doors to Grace impeding My Messages, which I send to the world for the salvation of My souls, for which I shed My Blessed Blood on the Cross. Oh son, when you stand before Me your face will blush and your heart will tremble because you will see what great nonsense and mistake you made preventing My Grace from reaching your

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<sup>22</sup> Jn 14, 18

<sup>23</sup> The Lord had never addressed his faithful in these Messages repeating the appellation of children. Is a pressing call, in case the numerous previous calls were not enough. This specific and unheard of emphasis with which we are urged to listen is better understood, obey, keep in the heart the words of this particular message, as a testament in the that everything said in a life is condensed.

<sup>24</sup> Mt 24, 21; Rev 7, 14

<sup>25</sup> Jn 3, 16-17

<sup>26</sup> Is 29, 13; Hos 7, 13; Mt 15, 8-9; Mk 7, 6

<sup>27</sup> Jn 3, 18; 6, 63-64; 12, 44; 14, 10-11; 16, 9; 1Jn 5, 10

<sup>28</sup> Eph 4, 30. In this paragraph there are three very important allusions to the Holy Spirit: "Do not hinder the action of the Holy Spirit", "Let the Holy Spirit help this world, the Church" and "Do not be guilty of the greatest guilty act" (sin against the Holy Spirit). Even Jesus, who usually is the one who speaks to Isabel, the Work is of the three divine Persons. There are many references to the action of the Holy Spirit and the Kingdom of the Father, as can be seen in the Rule of Life.

<sup>29</sup> Thus God defines his work, that of the "Messages of the Mercy of the Holy Heart of Jesus": It is a help of God. It is not a beautiful title, it is a heartbreaking call for the love and delicacy with which the Lord gives us his hand, for the times of unbelief and materialism that we live drag many to perdition. The Messages are a very valuable hold, because the Lord wanted to endow them of a very strong persuasive force, of a tenderness that captivates those who have suffered so many wounds in this cruel world. But without our collaboration the instrument does not work. Everyone must contribute what he can. There are people with hierarchical or moral authority whose support would give the Messages an irradiation and decisive confidence for many people who do not know them, or do not decide to have them as guide of their life.

children, to the souls, remedy your error, repent and let Grace reach everyone, don't be guilt of the fate of the souls who are doomed to the gates of hell, let the Holy Spirit help this world, the Church<sup>30</sup>, do not be guilty of the greatest act<sup>31</sup> of guilty: to cover the Grace of God, hinder the action of God for the salvation of souls, and all for your unbelief, your cowardice, your fear of following Jesus of Nazareth through the lands of Galilee when all they said was: 'If he is the son of the carpenter,<sup>32</sup> how can he be the Messiah?' Blind! Only a small number, a small remnant believed in Me!<sup>33</sup>

Son, you who read My Words approach My Holy Gospel and read My Messages: come, follow Me<sup>34</sup>, it is the same way<sup>35</sup>, the way<sup>36</sup> of the Salvation, do not be afraid, be brave, wait for the help<sup>37</sup> of God, help from heaven and don't be shocked by the help I send you, do not be unbelievers, do not let your opinions and thoughts go round and round, thus the Grace of God is not discovered, only the simple and the humble see it, discover it and are depositaries of the gifts of heaven, come closer to Me with a simple, humble heart, stripped of human wisdom and Grace will flow into it and you will let others know it and benefit from the treasures of heaven.

Wait in peace My arrival, it won't take long, I am coming soon.

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<sup>30</sup> Jn 14, 25-26; 16, 12-15

<sup>31</sup> Mt 12, 22-32; Mk 3, 20-30; Lk 12, 10

<sup>32</sup> Mt 13, 54-58

<sup>33</sup> The day after receiving this message it came to Isabel, around 3:50pm to repeat this end of the paragraph from the heart "the greatest guilty act", something that had never happened to her. She call her director to tell him the special way that these lines have come to mind without having intended to memorize them, or to make sure that they had a special importance in the Message. The only thing she did think is that the expression "the greatest guilty act" could refer to the sin against the Holy Spirit. At that time of her call the spiritual director was not available. When he later sees Isabel's missed call, he calls her and she did not answer in that moment. Already forgotten by the moment of communicating what had happened because of the urgency of attending the time of her prayer and preparing to go to Mass, look at the mobile and see the missed call made around 7pm. She call her director who is reviewing and putting the biblical quotes precisely to that paragraph she refers to. In God there are no coincidences. On the one hand and on the other the Lord is pointing to those words. When Isabel repeated them several times by heart, she felt like she it was not her, but the voice of God in her.

<sup>34</sup> Mt 7,22; 9,9; 19,21; Mk 2,14; 10,21; Lk 5,27; 9,59; 18,22; Jn1,43; 21,19,22

<sup>35</sup> Here the Lord returns to say, but with more blunt words, that is the same path of the Gospel and that of the Messages, that there is no contradiction or competition between one and the other, although the Gospel is and always will be the source and the mirror where it is credited if the doctrine taught is true.

<sup>36</sup> Acts 18,25-26; 19,9,23; 22,4

<sup>37</sup> 2 Chr 30,12; Act 22,26;

The world needs My Salvation because it lies among the rattle of death, I bring you Life, new Life, Eternal Life; the old has past and something is being born<sup>38</sup>, listen carefully, listen to the sound of what comes, that your senses are not for the world, but to discover the Grace of the New Life, a life without sin, without tragedies, without pain that inflicts the evil and hate of Satan on you.

The world is full of the evil of sin, but children, open your eyes, your heart, your life to the Sun that comes to bring Light and Grace, and it will sweep away all evil and all sin from the face of the Earth.

It is time to collect the cattle, close the sheepfold: wash and perfume<sup>39</sup>, look at the sky with a prayerful attitude, stay away from evil but never abandon your brothers, bring them closer to Me as others approached you, with words, prayers and sacrifices, whether you know them or not, because there are blessed souls in this world who offer their lives for the salvation of the souls and perhaps you were one of them; one day in heaven you will know. Everybody redeemed by the Blood of the Lamb<sup>40</sup> without spot or sin<sup>41</sup> and some for others pray for the Blood shed on My Cross to wash all of your sins<sup>42</sup> and take you to Eternal Life, Blessed Blood of your God; Yes, children, that I shed My Blood for your Salvation.

The world that awaits you is a Kingdom of Love, a new life where there will be no evil or sin, that day you will rest in My arms of Love. A new heaven, a new earth without evil or sin<sup>43</sup> where everything is Grace. A Kingdom of Love awaits you.

Amen, glory to God; Give the glory to God that is due to him.

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<sup>38</sup> Is 43, 18

<sup>39</sup> The apostle may not always be going on a mission. There are times to deepen the prayer and penance he and the Christian community: you have to retire from home to wash in the clean waters of confession and be scented with the incense of worship and prayers of healing and liberation so that every trace that the enemy could have left in disappears.

<sup>40</sup> Eph 1, 7; Rev 12, 11

<sup>41</sup> 1 Pe 1, 19-21; 2, 21-23

<sup>42</sup> Col 1, 20; Eph 2, 13

