

**THE LORD HAS REVEALED THE FULL MEANING
OF MESSAGE 70: EXTRAORDINARY MESSAGE FROM
MARCH 23, 2020**

THIS I RECEIVED IN THE FIRST HOURS OF THE MORNING OF MARCH 25, 2020, FEAST OF THE ANNUCIATION.

As the Lord dies on the Cross, Salvation becomes universal and not only for Israel, we are now all the People of God. Between the Old Testament and the New Testament an absolute novelty occurs: now in place of the patriarchs and prophets the supplicating omnipotence of Mary intervenes, and also the promise is for everyone, for all Humanity, if we do what He tells us.

There are some requirements in Message 70. Mary tells us: «do as He tells you»¹. The Lord has always given instructions that must be fulfilled: in the Old Testament Naaman the Syrian also received instructions from the Lord through the prophet to heal from his leprosy, they were indications that Naaman was tempted not to comply with, but those who were with him encouraged him to do so, and Naaman healed from his leprosy². At the wedding in Cana, in the New Testament, they did what the Lord told them, because Mary told them, «do as He tells you» and they did and the water was turned into wine, for in obedience to God is Salvation³.

Mary is Mother of humanity. We are all called to Salvation, all of humanity, we can all get out of Sodom and Gomorrah, we can all go up to the Ark, we can all flee Egypt, we can all cure our leprosy, we can all drink the Wine of Salvation. Let us do what He tells us: obedience to the

¹ Jn 2,5; much is clarify when we read: Messages: **16**, 146-147; **27**, 278-279; **33**, 342-343

² 2 Kgs 5, 1-15

³ 1 Sam 15, 22; Ps 81,11-14; Is 1,19; Mt21,28-32

Mandates of the Lord. The wife of Lot did not follow what God said, disobey and stayed in the road⁴.

On March 21, 2020 when I prayed to the Lord asking for the end of the epidemic, the prayer and supplication of Abraham came to me and what Abraham lived, so I prayed as he did, saying: ‘Lord for the righteous in the world, do not destroy it⁵. The Ark also came to me, the Ark of Noah, how Noah lived that experience of Salvation in the midst of the flood. The departure of the people of Israel from Egypt also came to me by the mighty hand of God. And then I thought if now we could also live this plan of Salvation, this protection of God in these moments of history as they lived it. This is how this prayer came to me and that is how I communicated to my spiritual director and this prayer remained there. Today, the 25th, Feast of the Annunciation, this prayer returns to me bringing me all this.

After the day I had this prayer, I received Message 70: on March 23, 2020; and now this prayer and this supplication of that day is filled with light. The Lord gave me that prayer, that supplication, He brought it to me, to my heart, the history of the Old Testament, because The Lord wanted to give me Message 70, to respond to that supplication with that Message; now it is not the Ark, now it is His Blessed Mother through whom we are going to get out of this situation by the promise of the Lord.

Today, the 25th, the day of the Annunciation, the Lord gives us the explanation of Message 70. He did it in me, the prayer, the supplication, brought me the history of His people and He has answered that prayer, that supplication with Message 70.

Now is not time to doubt His Words, like Noah who did not hesitate and obey⁶. Lot left his house⁷; the people of Israel did what Moses told them to

⁴ Gen 19, 26

⁵ Gen 18,20-33

⁶ Gen 6,9-7,24

⁷ Gen 19,1-30

do the night the angel passed by their houses with the door-sprinkled with blood in Egypt⁸. It is not a time to doubt His Words, it is a time to obey and embrace this salvation to get out of this calamity, this desolation, this evil.

Let us obey the Lord. The Lord wants to save us, but asks us to take a step: do what He tells us. They are the Words of Mary in the Gospel: “do what He tells you”. Obey God, obey Mary.

This writing must always accompany Message 70.

It has come to me that there will be a moment when we will feel the water that floods everything, like Noah; the roar of Sodom and Gomorrah, the chariots of Pharaoh persecuting the people of God, but in those moments: faith, faith in His Promise.

This is how it comes to me: The Lord has revealed to me the full meaning of Message 70.

I say to the Lord: ‘families today are not like the family of Noah that were united in obedience to God; not like the family of Lot, who together left Sodom and Gomorrah; the people of Israel also joined in obedience that night when the angel passed by their houses. But I said to the Lord: ‘Lord, this is not the case in houses now, everyone who lives in a house does not always live in this communion; sometimes in a house there are atheists or unbelievers or skeptics, what to do? ‘And it has come to me: in every house you have to explain everything, read Message 70 to everyone and explain its meaning, and then pray the Rosary having an attitude of peace and love with those that do not join in praying and leaving the situation in the hands of God in the hope that the time will come for them to join in praying the Rosary and we can fully fulfill what God tells us to do.

March 25, 2020

⁸ Gen 12,13.29-32