

The “Messages of the day seven” have ended. Their compliance arrives.

Until now, the title "Messages of the Day Seven" has not been explained on this page. Some Holy Fathers of the Church have tried in their writings the theme of the ages of the world, according to Sacred Scripture. And taking up the expression of the second letter of St. Peter (3: 8): "for the Lord one day is as a thousand years and a thousand years as a day," and the broad context that precedes and follows it, have been inspired by God to design a kind of division of the times before them and those that were to come. They are divided into 8 ages or days, since the creation took place in six days and the seventh, it is said in a pedagogical sense, God rested. But the Resurrection occurred on the day after the Sabbath, that is, according to the symbolic language of the Bible and then applied by the Fathers of the Church, on the eighth day. If the number seven indicates perfection, the eighth points to fullness. Jesus Christ, the prototype of the new man, was also crucified on the sixth day; He went to rest the seventh in the tomb, rising on the eighth. Therefore, His saints, after the six ages of the world, in which they work doing good deeds, enter the seventh day when they die, are judged by the Lord, and attain eternal rest. But humanity will begin to live collectively in the stage of the seventh day when the Lord comes again accompanied by his angels to judge the world in the Parousia and, having purified men by the great tribulation, establish his Kingdom of justice, love and peace in this world, and let the earth and the firmament be renewed. Finally, the eighth day will take place after the final judgment.

Sacred Scripture can not be interpreted outside Tradition. This is a basic principle for a Catholic, but in practice we must regret that they deprive, in the ordinary interpretation of the same, the modern methodological criteria applied by the exegetical currents and are even ignored, as is the case Present, the legacy that the Holy Fathers have transmitted to us as Apostolic Tradition. In practice we have weakened and even lost the bond in concrete cases with our roots, which assure us

the fidelity to the message of our Redeemer and Revelator par excellence. This is the most important and defining perspective of the "Messages of the Day Seven" in preparation for the judgment of the coming Lord, and not so much the merely accentual fact of its occurrence every seven days of each month during these three years which have preceded us. While this regularity has also played an important role in guiding the preparation of the believers who knew him and believed that it was the Lord who speaks in them. Because in this way they were ready to receive them praying, fasting and then being able to meditate with fruit in silence or before their Eucharistic presence. They also prayed for others to know them and open themselves to their truth.

Why are the messages ending? The Lord had already anticipated to us some time ago that everything was said¹. The messages prepared us for the Year of Mercy announced in advance² of the Pope's decision to convene it. The year of Mercy has been an outpouring of grace. The Lord did not focused on the twelve months, instead it called it "A year of labor"³ as the worker who does not have a contract in front of him, but is pending on the hands of his Lord⁴ until he decides, without calculations of time, or days of holidays, but enjoying working in his vineyard. But all of us who have felt blessed by each of His words are thankful that He continued to recreate and clarified what was said in substance. Because we are all privileged, if we enter in a silent dialogue with Him, and not only the person chosen as an instrument of their communication. The communion with Him through these thirty seven messages is even more appreciated than the multiplication of new messages.

It remains to say what you are anxious to know, because you intuit that it has been given: What has the Lord said around this end and what is to come? There you see that communication is not only with Isabel,

¹ Message 27. September 7th, 2016

² Messages 3 and 4 of September and October of 2014: "I will proclaim a year of Salvation", "There is an opportunity: a year of Salvation, there will be settled the guilty and the innocent."

³ Is 21, 16

⁴ Ps 123, 2

because there are a few who have already perceived something of what follows. Isabel knew in January that on the seventh of July the three years of messages would be fulfilled, as three were the years of preaching of Jesus in his public life. She will receive one message a month for the rest of her life, but "it will happen in a different way", The Lord will dictate and she'll write, but she'll never know when it's going to happen. The messages "will be warnings and news about what the Lord has said in the messages of the day seven", and from now on we will see "the fulfillment of the visions". They will be published on this page or in the new editions of the book, when its content obliges them to do so.

The farewells, of a holy custom that we had acquired from hearing a so surprising new message every month, produces nostalgia. But it is not a time for lamentations before what is God's most just and most adequate Will. It is time to thank and praise God for this treasure that we have in our hands, and that we must guard in our heart not letting it fill with dust. We must bring them brightness with silent and prayerful reading, with the constant praise of His mercy and with the prayers received that must always be on our lips and heart. But we will show our appreciation of the gift received, first of all, putting into practice the Rule of life that springs from all its pages, or better, almost all its paragraphs.

One point to keep in mind is the fulfillment of what has been announced in the messages: the amazing diffusion of them, without having made any propaganda. It has reached more than fifty countries and all continents⁵: North America 49.60%, Europe 38.80%, Latin America 7%, Asia 3.68%, Africa 0.63%, and Oceania 0.13%.

The Spiritual Director of Isabel

⁵ Message 3. September 7th 2014